

**CANDIDATE LIST - June 2, 2026 - STATEWIDE PRIMARY ELECTION**

\*\* The order of candidates on this list is not necessarily the order the candidates will be listed on the ballot\*\*

Offices up for Election		CANDIDATE	ADDRESS	DESIGNATION	E-MAIL	PHONE	Cand			Opt In/Out
Incumbent	ST						700	470 / 460		
<b>STATE OFFICES - State Candidates who have either filed in our County or are <u>putting a Candidate Statement in our Sample Ballot</u></b>										
<b>Congressional Rep, 1st Dist (2 yr term)</b>										
Doug LaMalfa										
		<b>MIKE MCGUIRE</b> (Sonoma Co)	1014 Hopper Ave #506 Santa Rosa 95403	CALIFORNIA STATE SENATOR					E/SP	In
		<b>AUDREY DENNEY</b> (Butte Co)		EDUCATOR / NONPROFIT CONSULTANT					E/SP	
		<b>JAMES GALLAGHER</b> (Sutter Co)		FARMER / ASSEMBLYMAN / BUSINESS					Eng	
<b>Congressional Rep, 2nd Dist (2 yr term)</b>										
Jared Huffman		<b>JARED HUFFMAN</b> (Marin Co)	PO Box 664 Petaluma, CA 94953-0664	U S REPRESENTATIVE					E/SP	In
		<b>GREGORY BURGESS</b> (Marin Co)	327 Irwin St., San Rafael 94901	ELDER CAREGIVER					E/SP	
		<b>NICOLETTE HAHN NIMAN</b> (Marin Co)	PO Box 369 Bolinas, CA 94924	AUTHOR / RANCHER / LAWYER					Eng	
		<b>PAUL SAULSBURY</b> (Shasta Co)		MOBILE CRISIS CLINICIAN					E/SP	
		<b>ROSE PENELOPE YEE</b> (Shasta Co)		BUSINESS LEADER / COMMUNITY ORGANIZER / NONPROFIT VOLUNTEER					Eng	
<b>State Senator, 2nd District (4 year term)</b>										
Mike McGuire										
		<b>DAMON CONNOLLY</b> (Marin Co)	1888 Las Gallinas Ave, San Rafael 94903	CALIFORNIA STATE ASSEMBLYMEMBER					E/SP	
<b>Member of the Assembly, 2nd District (2 year term)</b>										
Chris Rogers		<b>CHRIS ROGERS</b> (Sonoma Co)		CALIFORNIA STATE ASSEMBLYMEMBER					E/SP	
<b>COUNTY OFFICES: (4 year terms)</b>										
<b>ASSESSOR-CLERK RECORDER</b>										
Katrina Bartolomie										
		<b>TONYA MOUNTS</b>	1354 Rose Ave., Ukiah 95482	ASSISTANT ASSESSOR	<a href="mailto:tonyamounts3@gmail.com">tonyamounts3@gmail.com</a>	489-5546		Y	Y 470	Out
<b>**AUDITOR-CONTROLLER</b>										
		<b>MEGAN HUNTER</b>	9680 Laughlin Way Redwood Valley 95470	ASSISTANT AUDITOR-CONTROLLER				N	Y 470	Out
<b>**TREASURER-TAX COLLECTOR</b>										
		<b>CHAMISE CUBBISON</b>	PO Box 206 Ukiah, CA 95482	AUDITOR CONTROLLER/TREASURER TAX COLLECTOR				N	Y	Y In
<b>COUNTY SUPERINTENDENT OF SCHOOLS</b>										
Nicole Glentzer		<b>NICOLE H. GLENTZER</b>	6295 Walnut Ave., Redwood Valley 95470	INCUMBENT				N	Y	Y Out
<b>MENDOCINO COUNTY SUPERVISORS: (4 year terms)</b>										
<b>SUPERVISOR, 3RD DISTRICT:</b>										
John Haschak										
		<b>RUSSELL GREEN</b>	1784 S Main St., Willits 95490	SMALL BUSINESS OWNER					E/SP	Y Y
		<b>BUFFEY WRIGHT BOURASSA</b>	PO Box 2495, Willits 95490	PROGRAM MANAGER					E/SP	Y In
		<b>CLAY ROMERO</b>	25942 Lupine Ct., Willits 95490	SMALL BUSINESS OWNER	<a href="mailto:clayromero1@yahoo.com">clayromero1@yahoo.com</a>	459-7530		E/SP	Y	Y 470 Out
		<b>ERIC HART</b>	5201 Williams Ranch Rd., Willits 95490	NONPROFIT/BUSINESS ADVISOR	<a href="mailto:eric.hart@oakhart.net">eric.hart@oakhart.net</a>	234-8634		E/SP	Y	Out
<b>SUPERVISOR, 5TH DISTRICT:</b>										
Ted Williams		<b>TED WILLIAMS</b>	PO Box 18, Mendocino 95460	FIREFIGHTER/SUPERVISOR					E/SP	Y Y 470 In
		<b>KEVIN EVANS</b>	33801 S Hwy 1, Gualala 95445	RETIRED MUNICIPAL GOVERNMENT	<a href="mailto:kevin4supervisor26@gmail.com">kevin4supervisor26@gmail.com</a>	412-8154		E/SP	Y	Out
		<b>TODD LYLY</b>	2621 N State St., Ukiah 95482	SMALL BUSINESS OWNER	<a href="mailto:lylyrad@comcast.net">lylyrad@comcast.net</a>	462-1369		E/SP	Y	Out
<b>MENDOCINO COUNTY JUDICIAL: (6 year terms)</b>										
<b>SUPERIOR COURT JUDGE, ROOM #2</b>										
FredRicc McCurry (Appointed)		<b>FREDRICCO MCCURRY</b>	100 N State St., Ukiah, CA 95482	APPOINTED INCUMBENT				N	Y	Y 470 In

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						ST	700	470 / 460	
Incumbent									
<b>SUPERIOR COURT JUDGE, ROOM #3</b>									
Patrick Pekin	<b>PATRICK M. PEKIN</b>	100 N State St. Ukiah, CA 95482	JUDGE, VOLUNTEER FIREFIGHTER			E/SP	Y	Y 470	In
	<b>COLBY J. FRIEND</b>	PO Box 893 Willits 95490	LAWYER / COACH / PARENT	<a href="mailto:colbyfriendlaw@gmail.com">colbyfriendlaw@gmail.com</a>	775 225-4594	E/SP	Y		Out
<b>LOCAL MEASURES SUBMITTED TO THE VOTERS:</b>									
<b>MENDOCINO LAKE COMMUNITY COLLEGE DISTRICT -</b>									
<b>MEASURE "A" - "Mendocino County Career Training/ Affordable Education Measure.</b> To repair classrooms/ labs, leaky roofs, electrical; maintain clean drinking water, remove mold, asbestos, lead paint; to train students for careers in trades, construction, wildland firefighting, healthcare/ nursing/ EMT; construct, acquire, repair facilities/ sites/ equipment; shall Mendocino Lake Community College District's measure authorizing \$98,000,000 in bonds at legal rates be adopted, levying \$24 per \$100,000 of assessed valuation (\$6,100,000 annually, while bonds are outstanding) with public spending disclosure, oversight, audits, no state takeaways?"									
	Bonds - Yes	Bonds - No							
**The Auditor-Controller / Treasurer Tax Collector combined position was held by Chamise Cubbison - [the BOS separated the combined positions] by Resolution 25-187 on Nov 18, 2025; the individual positions (Auditor-Controller and Treasurer-Tax Collector) do not have an incumbent. These positions will be elected individually and will not have a filing period extension.									
<i>District Attorney - Primary Election moved to March 2028</i>									
<i>Sheriff-Coroner - Primary Election moved to March 2028</i>									