



ARCHAEOLOGICAL COMMISSION AGENDA

MARCH 11, 2026
2:00 PM

HYBRID MEETING

ORDER OF AGENDA

The Mendocino County Archaeological Commission meetings will be conducted *in person* at 860 North Bush St. Ukiah, CA 95482, 400 E. Commercial St Willits, CA 95490 and 23925 Howard St. Covelo, CA 95428. Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo>



Mendocino County Archaeological Commission March 11, 2026 02:00 PM Pacific Time (US and Canada). Click this link to join the webinar: <https://mendocinocounty.zoom.us/j/84268971127>

+16699009128,,84268971127# US (San Jose)+16694449171,,84268971127# US

Webinar ID: 842 6897 1127

The public may participate digitally in meetings by sending comments to pbscommissions@mendocinocounty.gov or orally via telecomment in lieu of personal attendance. All public comment will be made available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at <https://www.mendocinocounty.gov/departments/planning-building-services/public-hearing-bodies>, under the Archaeological tab or scan the QR code. To submit public comments via telecomment, please use the telecomment form found at: <https://www.mendocinocounty.gov/departments/planning-building-services/public-hearing-bodies>, under the Archaeological tab.

1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above e-mail address by 2:00 pm on March 11, 2026.

3. SURVEY REQUIRED

4. REVIEW OF SURVEY

4a. **CASE#:** CDP_2023-0007

DATE FILED: 11/22/2023

OWNER/APPLICANT: Elsu P & Connie A Reifers

REQUEST: Administrative Coastal Development Permit to construct a 1,080 square-foot barn, a 640 square-foot accessory dwelling unit with a 1,552 square-foot wrap around deck, install a septic tank, and grade and pave a driveway extension turnaround.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 1.7± miles east of the Point Arena city center, 1.5± miles east of the intersection of State Route 1 and Eureka Hill Road, located at 42501 Eureka Hill Road, Point Arena (APN: 024-241-18).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: Shelby Miller

4b. **CASE#:** CDP_2024-0036

DATE FILED: 9/4/2024

OWNER/APPLICANT: Christopher L McKay TTEE

REQUEST: Request for an after-the-fact Coastal Development Permit to legalize a 48-foot by 58-foot (2,784 square feet) barn structure utilized for tractor storage.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 3.1± miles southeast of Point Arena town center at the corner of State Route 1 and Bill Owens Rd (Private) located at 48000 Bill Owens Rd. Point Arena, CA 95468 (APN 027-433-03).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: Jamie Henry

4c. **CASE#:** CDP_2025-0015

DATE FILED: 7/8/2025



OWNER/APPLICANT: Aaron & Denise Rosen

REQUEST: Administrative Coastal Development Permit to after-the-fact construct a 600 square-foot (sq.ft.) guest cottage and septic tank.

LOCATION: In the Coastal Zone, 1.3± miles east of the town of Mendocino, 0.2± miles southeast of the Little Lake Road (County Road 408) and Gary Lane (private) intersection, located at 10265 Gary Lane, Mendocino (APN:119-400-32).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: Shelby Miller

4d. **CASE#:** CDP_2025-0019

DATE FILED: 9/5/2025

OWNER/APPLICANT: Stephan R & Angeli Passalacqua

AGENT: Michael Cobb

REQUEST: Administrative Coastal Development Permit to authorize the work completed under EM_2025-0001 to replace the foundation and shore up the front facade of an existing residence. In addition, the project proposes to renovate the front facade including a balcony, lower deck, stairs, replace a rear shed, remodel the interior and exterior of the residence and re-roof.

LOCATION: In the Coastal Zone, in the Westport town center, 100± feet north of the Pelican Road and State Route 1 intersection, located at 38911 N. Highway 1, Westport.

SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: Shelby Miller

5. MATTERS FROM STAFF

6. MATTERS FROM COMMISSION

7. MATTERS FROM THE PUBLIC

8. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Archaeological Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Archaeological Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Archaeological Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. www.mendocinocounty.gov/pbs

ADDITIONAL INFORMATION/REPORT AVAILABILITY

The staff report and notice are available on the Department of Planning and Building Services website at www.mendocinocounty.gov/pbs. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at (707) 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Archaeological Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.