



**MENDOCINO COUNTY  
BEHAVIORAL HEALTH  
ADVISORY BOARD**

**REGULAR MEETING**

**MINUTES**

**December 17, 2025**

**1:00 PM – 3:30 PM**

**Chairperson  
Jo Bradley**

**Vice Chair  
Mo Mulheren**

**Secretary/Treasurer  
Jenniffer Estevo**

**BOS Supervisor  
Mo Mulheren**

Location: Behavioral Health & Recovery Services, Conference Room 1,  
1120 S. Dora Street, Ukiah, CA 95482

**MEMBERSHIP:**

**ANTHONY BAROZA, 25 YRS AND UNDER  
JO BRADLEY, 5<sup>TH</sup> DISTRICT  
MARK DONEGAN, VETERAN  
JENNIFFER ESTEVO, 2<sup>ND</sup> DISTRICT  
DENISE GORNY, 1<sup>ST</sup> DISTRICT**

**PERRI KALLER, 3<sup>RD</sup> DISTRICT  
TIM BOSMA, 4<sup>TH</sup> DISTRICT  
MARTIN MARTINEZ, 5<sup>TH</sup> DISTRICT  
JEFF SHIPP, 3<sup>RD</sup> DISTRICT  
GINA DANNER, LOCAL EDUCATION AGENCY**

**OUR COMMITMENT:** *“To be committed to individuals, their families, and the delivery of quality care with the goals of recovery, human dignity, and the opportunity for participants to meet their full potential.”*

	<b>Agenda Item / Description</b>	<b>Action</b>
<b>1.</b> 3 minutes	<p><b>Call to Order, Roll Call, Quorum Notice, &amp; Approve Agenda:</b> <i>Review and Possible Action.</i></p> <ul style="list-style-type: none"> <li>Chair Bradley called the meeting to order at 1:05 pm</li> <li>Members present Member Gorny, Member Estevo, Member Danner, Member Baroza, Member Kaller, Member Donegan</li> <li>Members absent Member Shipp</li> <li>Members excused Member Bosma and Member Martinez</li> <li>Health Services Director Jenine Miller was present</li> <li>Health Service Deputy Director Karen Lovato was present.</li> <li>Supervisor Mulheren was present</li> </ul> <p>Motion made by Member Kaller, seconded by Member Danner to approve the Agenda. Motion was voted on and approved unanimously.</p>	<p>Board Action:</p> <p>Approved.</p>
<b>2.</b> 10 minutes (Maximum)	<p><b>Public Comments:</b> <i>Members of the public wishing to comment on the BHAB will be recognized now. Any additional comments can be provided through email to <a href="mailto:bhboard@mendocinocounty.gov">bhboard@mendocinocounty.gov</a></i></p> <ul style="list-style-type: none"> <li>None.</li> </ul>	<p>Board Action: None.</p>

<p><b>3.</b> 5 minutes</p>	<p><b>Approval of Minutes from November 12, 2025, Regular Meeting:</b> <i>Review and Possible Action</i></p> <ul style="list-style-type: none"> <li>• Motion made by Member Kaller, seconded by Member Baroza to approve the November 12, 2025, Minutes. Motion was voted on and approved unanimously.</li> </ul>	<p>Board Action: Approved.</p>
<p><b>4.</b> 15 minutes</p>	<p><b>Mendocino County Youth Project Report–</b> <i>Anna Rodriguez/Designee</i></p> <p>A. Services Update</p> <ul style="list-style-type: none"> <li>• Avatar system implementation is ongoing; still working with the County on implementation and training..</li> <li>• No holiday activities planned.</li> </ul>	<p>Board Action: None.</p>
<p><b>5.</b> 15 minutes</p>	<p><b>Redwood Community Services Report–</b> <i>Victoria Kelly/Designee</i></p> <p>A. Services Update</p> <ul style="list-style-type: none"> <li>• Busy season with holidays and increased family needs.</li> <li>• New adult group programming 3x/week across various locations (e.g., The Ranch).</li> <li>• Rehab specialists (traditionally in children’s services) are enjoying the adult-focused programming.</li> <li>• Successful DHCS audit.</li> </ul> <p>Increase in crisis calls; winter holidays are challenging for many individuals.</p>	<p>Board Action: None.</p>
<p><b>6.</b> 15 minutes</p>	<p><b>Tapestry Report–</b> <i>Bryan Erickson/Designee</i></p> <p>A. Services Update</p> <ul style="list-style-type: none"> <li>• 13,217 services provided (July 1–November 30)</li> <li>• 780 Medi-Cal clients.</li> <li>• Coast office (opened November 2024): 319 served, 209 active.</li> <li>• Increased requests for services on the south coast; includes adults and youth.</li> <li>• \$3M private foundation grant for services to youth/young adults up to age 25 in remote areas.</li> <li>• Van being converted into mobile office for service outreach.</li> </ul>	<p>Board Action: None.</p>
<p><b>7.</b> 15 minutes</p>	<p><b>Mendocino County Hospitality Center Report–</b> <i>Paul Davis/Designee</i></p> <p>A. Services Update</p> <ul style="list-style-type: none"> <li>• Avatar rollout ongoing, front-end use smooth, back-end still being adjusted.</li> <li>• 45 current clients</li> <li>• Wellness Center holiday party scheduled for December 23.</li> <li>• Expanding volunteer program to support client engagement and SNAP work requirements.</li> <li>• Concern: Potential loss of housing vouchers may affect shelter operations; no current solution identified.</li> </ul> <p>Celebrated 40-year anniversary with an open house.</p>	<p>Board Action: None.</p>
<p><b>8.</b> 15 minutes</p>	<p><b>Anchor Health Management Report–</b> <i>Anchor Health Management Inc.</i></p> <p>A. Services Update</p> <ul style="list-style-type: none"> <li>• Facility construction nearly complete; aiming for January 2026 opening.</li> <li>• Clinic operations strong; increased outreach and patient communication (including text reminders).</li> <li>• Ribbon cutting planned for January.</li> </ul>	<p>Board Action: None.</p>

	<ul style="list-style-type: none"> <li>Actively hiring LVNs/support techs; connected with MCO and Mendocino College for internships.</li> <li>Opportunity to grow local workforce; Supervisor Mulheren offered to share job postings.</li> </ul>	
<p><b>9.</b> 15 minutes</p>	<p><b>Mendocino County Specialty Mental Health Report</b>– <i>Karen Lovato, Deputy Director BHRS Operations</i></p> <p>A. Services Update</p> <ul style="list-style-type: none"> <li>Mobile Crisis: 30–50 calls per month; 5150 calls remain consistent (1–6).</li> <li>Mobile Outreach Prevention Services (MOPS): Significant increase over last 6 months (20–30 calls recently).</li> <li>AB109 (probation) 4–7 new referrals monthly; 30–40 active clients.</li> <li>Jail discharge program dipped due to communication changes; now improving.</li> <li>AOT: Lower activity in summer; increase in December. CARE Court program remains small by design for specialized cases.</li> </ul>	<p>Board Action: None.</p>
<p><b>10.</b> 10 minutes</p>	<p><b>Mendocino County Report:</b> <i>Jenine Miller, Director of Health Services</i></p> <p>A. Director Report Questions</p> <ul style="list-style-type: none"> <li>Report included in the packet.</li> </ul> <p>B. Federal Updates/Legislative Updates</p> <ul style="list-style-type: none"> <li>SB 43 (expanded conservatorship criteria) effective January 1, 2026.</li> <li>State preparing to issue first sanctions to counties for non-compliance with CMS alignment. <ul style="list-style-type: none"> <li>22 pending sanctions statewide (MH + SUD)</li> <li>Requirements include timely access standards (80 % compliance), API integration, and provider data uploads.</li> </ul> </li> <li>Counties must have active API systems by March 2026.</li> </ul> <p>C. PHF Updates</p> <ul style="list-style-type: none"> <li>Progressing smoothly; no delays.</li> <li>Switch gear arrived earlier than expected.</li> <li>Restpadd presented program updates at Measure B; willing to attend BHAB soon.</li> <li>Ribbon cutting and facility tours anticipated.</li> </ul> <p>D. Grant Updates</p> <ul style="list-style-type: none"> <li>No report.</li> </ul> <p>E. BHAB Member Laptop/Tablets</p> <ul style="list-style-type: none"> <li>Discussion on reducing paper costs; tablets would include guest login access.</li> <li>Estimated cost: \$2,500–\$3,000 total.</li> <li>Motion made by Member Kaller, seconded by Member Baroza, to purchase 10 tablets and keyboards to reduce paper cost and printing. Motion was voted on and approved unanimously.</li> </ul>	<p>Board Action:</p> <p>Approved.</p>

	<p>F. Good To know Mendo Website</p> <ul style="list-style-type: none"> <li>• Data dashboards (including PH trends and hospital metrics) are expected in January 2026.</li> <li>• Community Health Needs Assessment ongoing; strategic planning and education projects in progress.</li> </ul>	
<p><b>11.</b> 10 minutes</p>	<p><b>MHSA Annual Update for 25-26 30-day Public Comment Period – Karen Lovato, Deputy Director BHRS Operations</b></p> <ul style="list-style-type: none"> <li>• Summary of changes included in agenda meeting packet.</li> <li>• Board discussed: <ul style="list-style-type: none"> <li>○ Need to educate public (especially local reporters) on PHF funding and impacts.</li> <li>○ Desire for stronger social media outreach and transparency.</li> <li>○ Ribbon cutting for PHF will support public understanding.</li> </ul> </li> <li>• Motion made by Member Kaller, seconded by Member Baroza to close the public comment period for the MHSA Annual Update for 25-26. Motion was voted on and approved unanimously.</li> </ul>	<p>Board Action:</p> <p>Approved.</p>
<p><b>12.</b> 10 minutes</p>	<p><b>Board &amp; Committee Reports: Discussion and Possible Action</b></p> <p>A. Chair – <i>Jo Bradley</i></p> <ul style="list-style-type: none"> <li>• 2026 Meeting Schedule <ul style="list-style-type: none"> <li>○ Motion made by Member Danner, seconded by Member Baroza, to approve the 2026 Meeting Schedule, with possible changes due to conflicts. Motion was voted on and approved unanimously.</li> </ul> </li> <li>• 2026 Office Nominations <ul style="list-style-type: none"> <li>○ Motion made by Member Baroza, seconded by Member Danner to approve Member Estevo for Secretary/Treasurer. Motion was voted on and approved unanimously.</li> <li>○ Motion made by Member Kaller, seconded by Member Estevo to approve Member Mulheren for Vice Chair. Motion was voted on and approved unanimously.</li> <li>○ Motion made by Member Kaller, seconded by Member Baroza to approve Member Bradley for Chair. Motion was voted on and approved unanimously.</li> </ul> </li> </ul> <p>B. Vice Chair – <i>Mo Mulheren</i></p> <ul style="list-style-type: none"> <li>• Reminder: BOS updates board/committee assignments annually; announced at first BOS 2026 meeting.</li> </ul> <p>C. Secretary/Treasurer – <i>Jenniffer Estevo</i></p> <ul style="list-style-type: none"> <li>• No report.</li> </ul> <p>D. Appreciation Committee – <i>Member Martinez</i></p> <ul style="list-style-type: none"> <li>• Past/Current BHAB Member Appreciation deferred to next meeting.</li> <li>• No reports.</li> </ul>	<p>Board Action:</p> <p>Approved.</p> <p>Approved.</p> <p>Approved.</p> <p>Approved.</p>
<p><b>13.</b> 5 minutes</p>	<p><b>2025-26 CALBHB/C Dues Invoice &amp; Change of Address: Discussion and Possible Action</b></p> <ul style="list-style-type: none"> <li>• Motion made by Member Baroza, seconded by Member Kaller, to approve and pay the 2025-26 CALBHB/C Dues Invoice. Motion was voted on and approved unanimously.</li> </ul>	<p>Board Action:</p> <p>Approved.</p>

<p><b>14.</b> 5 minutes</p>	<p><b>Member Comments:</b></p> <ul style="list-style-type: none"> <li>• Need to schedule group BHAB photo for website and lobbies.</li> <li>• Discussion on media and how public perception shapes understanding.</li> <li>• Ideas proposed: <ul style="list-style-type: none"> <li>○ Monthly outreach (via social media + website)</li> <li>○ Or Quarterly newspaper for consistent communication.</li> </ul> </li> <li>• Director Miller supports exploring a quarterly model; to be agendized next meeting.</li> </ul>	<p>Board Action: None.</p>
<p><b>15.</b> 2 minutes</p>	<p><b>Adjournment: 2:43 pm</b> Motion to adjourn Member Baroza, seconded by Member Kaller.</p>	<p>Board Action: None.</p>

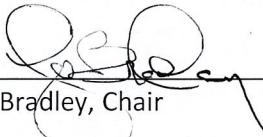
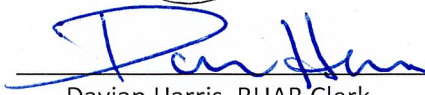
**AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE**

The Mendocino County Behavioral Health Advisory Board complies with ADA requirements and upon request will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodations to participate in the meeting should contact the Mendocino County Behavioral Health Administrative Office by calling (707) 472-2355 at least five days prior to the meeting.

**BHAB CONTACT INFORMATION:**

**PHONE: (707) 472-2355 | FAX: (707) 472-2788**

**EMAIL THE BOARD: [bhboard@mendocinocounty.gov](mailto:bhboard@mendocinocounty.gov) | WEBSITE: [www.mendocinocounty.gov/bhab](http://www.mendocinocounty.gov/bhab)**

 <hr/> <p>Jo Bradley, Chair</p>	<p>Jan 21, 2020 Date</p>
 <hr/> <p>Davian Harris, BHAB Clerk</p>	<p>1/21/2020 Date</p>