



<p style="text-align: center;"><b>2.</b> 10 minutes (Maximum)</p>	<p><b>Public Comments:</b> <i>Members of the public wishing to comment on the BHAB will be recognized now. Any additional comments can be provided through email to <a href="mailto:bhboard@mendocinocounty.gov">bhboard@mendocinocounty.gov</a></i></p> <ul style="list-style-type: none"> <li>• Victoria Kelly – Redwood Community Services (RCS) Provided the Board with an agency organizational update relative to statistical information on the various types of clients served. Advised of grant funding opportunities to benefit the agency workforce that includes appropriations for certain employee credentialing programs.</li> <li>• Sara Walsh – Anchor Health Management Inc. Gave an update on agency year to date number of clients served/discharged, including number of new clients. Due to volume of no show/no calls occurring follow-up calls are being conducted with clients to problem solve potential issues and/or barriers to accessing services. Also, gave a progress update on construction of the Mental Health Rehabilitation Center (MHRC) located on Orchard Avenue and advised temporary occupancy has been permitted for some portions of the building for administration team purposes. The agency is currently speaking with counties regarding placements, development of hiring plans, and other relevant organizational business obligations as a mental health services provider. Anchor is currently accepting program referrals.</li> <li>• Brian Erickson – Tapestry Briefly commented on current staffing accommodations, volume of services provided, and generally on the ‘good things’ occurring as an agency that provides steadfast support and compassion to children, youth, and families in need of assistance for professional mental health services or other program services. Tapestry offers a bilingual outreach program and has a bilingual staff member to assist and extend services to the Hispanic population. An agency objective/goal is to look at and define the criteria for possible expansion of services. Tapestry is experiencing a higher-than-normal volume of clients seeking services and as such, offers website assistance for referral, phone contact information, and other resource information.</li> </ul>	<p>Board Action: None</p>
<p style="text-align: center;"><b>3.</b> 10 minutes</p>	<p><b>Approval of Minutes from September 17, 2025, Regular Meeting</b></p> <ul style="list-style-type: none"> <li>• Chair Bradley amended agenda item 13, Member Comments, to read: <ul style="list-style-type: none"> <li>○ Chair Bradley acknowledged BHAB regular meetings occur on the third week of each month. Mendocino County Counsel states there must be a quorum in order to vote and conduct meeting business.</li> <li>○ There cannot be a meeting without a quorum present.</li> <li>○ There was Board discussion regarding attendance and likelihood of a possible quorum for a BHAB meeting in Covelo and the Coast.</li> </ul> </li> </ul>	<p>Board Action: Approved, As Amended</p>

	<ul style="list-style-type: none"> <li>○ The Board was polled to determine whether a quorum is feasible.</li> <li>○ No determination relevant to a quorum was made.</li> <li>● Motion made by Member Kaller, seconded by Member Bosma to approve September 17, 2025, Minutes, as amended.</li> </ul>	
<p>4. 15 minutes</p>	<p><b>Mendocino County Data Notebook for California Behavioral Health Boards and Commissions: <i>Review and Possible Action</i></b></p> <ul style="list-style-type: none"> <li>● Health Services Director Miller referred to the Data Notebook 2025 for California Behavioral Health Boards and Commissions and asked the Board for overall comments, edits, and/or agreement with the answers provided on the survey questions. She advised the content focus of the Data Notebook changes annually and the concentration for this year constitutes ‘Wellness and Recovery Centers’ in the county.</li> <li>● It was the consensus of the Board to accept the findings/answers in the survey, as written and presented.</li> <li>● Motion by Member Shipp, seconded by Member Perri to approve and accept the Data Notebook 2025 for California Behavioral Health Boards and Commissions, as presented. Motion approved by an all AYE voice vote of the members present.</li> </ul>	<p>Board Action: Approved</p>
<p>5. 30 minutes</p>	<p><b>Mendocino County Report: <i>Jenine Miller, Director of Health Services</i></b></p> <p>A. Mendocino County Director Report Questions</p> <ul style="list-style-type: none"> <li>● Health Services Director Miller referred to the BHRS Director’s Report for October 2025 for review and questions by the Board.</li> <li>● Health Services Director Miller drew attention to a flier and announced the 4<sup>th</sup> annual Hat, Sock, and Glove Drive will be held the first week of December to collect unwrapped or other donations to benefit our conserved clients</li> </ul> <p>B. Federal Updates</p> <ul style="list-style-type: none"> <li>● The County continues to operate despite the Federal government shutdown, and spoke about potential impacts.</li> </ul> <p>C. Legislative Updates</p> <ul style="list-style-type: none"> <li>● Health Services Director Miller provided an update on current State legislative bills (Assembly Bill (AB) or Senate Bill (SB) relevant to Mental Health Services to include: <ul style="list-style-type: none"> <li>○ AB 348 aims to enhance access to mental health services for individuals with serious mental illness. Accordingly, Full-Service Partnerships (FSPs) provide comprehensive, coordinated care tailored to individual needs. The bill essentially allows individuals transitioning to the community after incarceration to access mental health services more easily with the intent to reduce barriers in this regard. The bill was signed into law on October 13, 2025.</li> <li>○ SB27 amends the Community Assistance Recovery and Empowerment (CARE) Act. This act provides community-based behavioral health services to individuals with severe mental illness and aims to modify the court process and criteria for participation in the CARE program. This bill was signed into law on October 10, 2025.</li> </ul> </li> </ul>	<p>Board Action: None.</p>

	<ul style="list-style-type: none"> <li>○ AB 1103 and noted this bill was signed into law on October 10, 2025, to essentially facilitate medical and scientific research involving controlled substances, especially those classified under Schedule I and II, such as cannabis and certain hallucinogens. Furthermore, this bill expedites state review/approval of federal authorized drug trials, updates California Uniform Controlled Substance Act to better aligns with federal research requirements and enhances the role of associated research advisory panels to more effectively approve studies.</li> <li>○ AB 243 aims to reduce barriers to higher education for youth involved in juvenile justice or child welfare systems and requires higher education institutions to accept confirmation/verification from a local education agency, county probation department, or welfare department as proof of financial independence for admissions or financial aid applications. AB 243 was signed into law on October 11, 2025.</li> </ul> <p>D. PHF Updates</p> <ul style="list-style-type: none"> <li>● Health Services Director Miller gave an update on the construction status of the new PHF, noting development and corresponding completion is satisfactorily moving along.</li> </ul> <p>E. Grant Updates</p> <ul style="list-style-type: none"> <li>● Health Services Director Miller reported the County is actively engaging in a Conservation, Environment, and Public Trails (CEPT) grant for clean-up of our creeks so as to revitalize/restore plants and other things to creeks and promote environmental sustainability.</li> </ul>	
<p>6. 15 minutes</p>	<p><b>Board &amp; Committee Reports: Discussion and Possible Action</b></p> <p>A. Chair – <i>Jo Bradley</i></p> <ul style="list-style-type: none"> <li>● No Report</li> </ul> <p>B. Vice Chair – <i>Mo Mulheren</i></p> <ul style="list-style-type: none"> <li>● No Report</li> </ul> <p>C. Secretary/Treasurer – <i>Jenniffer Estevo</i></p> <ul style="list-style-type: none"> <li>● No Report</li> </ul> <p>D. Appreciation Committee – <i>Member Martinez</i></p> <ul style="list-style-type: none"> <li>● No Report</li> </ul>	<p>Board Action: None.</p>
<p>7. 10 minutes</p>	<p><b>Member Comments:</b></p> <ul style="list-style-type: none"> <li>● General announcements regarding upcoming CalBoard Zoom meetings of interest to the Board.</li> <li>● Jeff Shipp advised his term limit serving on the BHAB terminates December 2025, and he will not seek another term.</li> </ul>	<p>Board Action: None.</p>
<p>8. 2 minutes</p>	<p><b>Adjournment:</b> 3:12 pm</p> <ul style="list-style-type: none"> <li>● Member Danner requested adding next meeting dates and times as an agenda item to the agenda.</li> <li>● There was general discussion the next BHAB meeting date will be November 12, 2025 or November 19, 2025, at 1120 S. Dora Street, Ukiah, Conference 1.</li> <li>● Motion made by Member Shipp, seconded by Member Danner to recommend the next BHAB will be November 12, 2025, from 1:00 to 3:30 pm. Motion approved unanimously.</li> </ul>	<p>Board Action:  Approved.</p>

Motion to adjourn made by Member Donnegan, seconded by Member Shipp. Motion approved unanimously.	Approved.
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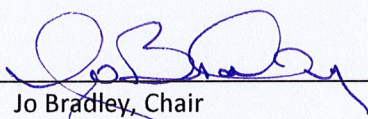
**AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE**

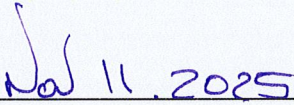
The Mendocino County Behavioral Health Advisory Board complies with ADA requirements and upon request will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodations to participate in the meeting should contact the Mendocino County Behavioral Health Administrative Office by calling (707) 472-2355 at least five days prior to the meeting.

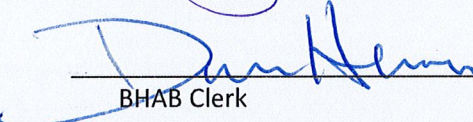
**BHAB CONTACT INFORMATION:**

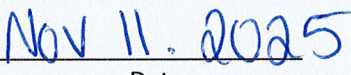
**PHONE: (707) 472-2355 | FAX: (707) 472-2788**

**EMAIL THE BOARD: [bhboard@mendocinocounty.gov](mailto:bhboard@mendocinocounty.gov) | WEBSITE: [www.mendocinocounty.gov/bhab](http://www.mendocinocounty.gov/bhab)**

  
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Jo Bradley, Chair

  
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Date

  
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Bhab Clerk

  
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Date