

Addendum Cover Sheet

Addendum Number: 01

Project:

Ukiah Main Branch of Mendocino Co.
Library Entry Storefront Replacement
105 N Main St.
Ukiah, CA 95482

Owner:

County of Mendocino
Kirk Viera, Facility project Specialist I
851 Low Gap Rd.
Ukiah, CA 95482

Permit#:

C25-000021

Arch Project #:

25010

The attached Addendum is issued for the purpose of amending certain requirements of the bid and is hereby made part of and incorporated in full force as part of the Contract Documents. Unless hereinafter specifically noted or specified otherwise, all work shall conform to the applicable provisions of the Contract Documents.

Bidders are required to acknowledge receipt of this document by marking the corresponding section of the Bid Proposal Form.

Architect:
427 Architecture
Jason Weaver

Date: 06.03.2025



Addendum 01

Addendum Legend: Inserted text indicated in *Italicized Style*. Deleted text indicated in ~~Strikeout Style~~. Inserted and Deleted text is assumed to automatically re-number subsequent paragraphs as determined by context. All other terms and conditions of this bid will remain the same.

This addendum consists of one (1) page and the attachments listed below dated June 3, 2025.

ATTACHMENTS

Drawings:

A2.1 Demolition & Construction Floor Plans, Delta 1, ADD 01 Revisions, 06.03.25

REVISIONS

A. CHANGES TO PREVIOUS ADDENDA

None.

B. CHANGES TO THE BIDDING AND CONTRACT REQUIREMENTS

None.

C. CHANGES TO THE SPECIFICATIONS

None.

E. CHANGES TO THE DRAWINGS

ADD 01.01: Refer to A2.1 for revised scope regarding a future owner furnished and installed prefabricated exterior grade metal book drop cabinet. Contractor shall provide deepened concrete slab as noted.

ADD 01.02: Refer to A2.1 for revised scope to install new door operator push pad stations with dual push pads.

ADD 01.03: Refer to A2.1 for revised scope to demolish existing tile sidewalk assembly and install new concrete sidewalk to City of Ukiah standards. The Contractor is responsible for procuring the required encroachment permit from the City for this portion of work.

F. BIDDERS QUESTIONS

None.

END OF ADDENDUM

