



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482
752 SOUTH FRANKLIN STREET • FT. BRAGG • CALIFORNIA • 95437

JULIA KROG, DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.gov
www.mendocinocounty.org/pbs

August 27, 2025

Department of Transportation
Environmental Health - Ukiah/Fort Bragg
Building Inspection - Ukiah/Fort Bragg
Assessor
Mendocino County Farm Bureau

Agriculture Commissioner
Mendocino County Sheriff's Office
Air Quality Management
Caltrans
California Highway Patrol

Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians
Round Valley Tribe

CASE#: AP_2024-0033

DATE FILED: 10/10/2024

OWNER / APPLICANT: Yazmin Mendoza Lopez

REQUEST: Administrative Permit to host outdoor events and weddings for up to 300 guests. The venue consists of four (4) areas: "The White Barn", a 4,200 square foot indoor area with attached 450 sq. ft. outdoor patio; "Pavillion Gardens", a 6,450 sq. ft. outdoor area with gazebo; "Oak Tree Courtyard", a 21,032 square foot outdoor area with stage; and "Williow Tree Plaza" a 2,500 sq. foot outdoor area. Parking for all guests will be provided on site. Event hours will be from 8:00 a.m. to 11:00 p.m. Per Section 20.168.020(B) of the Mendocino County Zoning Code, the total number of events of 100 – 300 people cannot exceed five (5) in any six (6) month period. No limit on events of under 100 people pursuant to MCC 20.168.020(C)(1).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 2.64± miles south of the City of Ukiah, on the west side of Burke Hill Drive (CR 140), 786± feet north of its intersection with Romers Dairy Road (CR 107A); located at 4800 Burke Hill Drive, Ukiah; APN: 186-010-08.

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: MARK CLISER

RESPONSE DUE DATE: August 10, 2025

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- ☐ No comment at this time.
- ☐ Recommend conditional approval (attached).
- ☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- ☐ Recommend denial (Attach reasons for recommending denial).
- ☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- ☐ Other comments (attach as necessary).

REVIEWED BY:

Signature _____ Department _____ Date _____

OWNER / APPLICANT:

Yazmin Mendoza Lopez

APPLICANT:

Yazmin Mendoza Lopez

REQUEST:

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APN/S:

186-010-08

PARCEL SIZE:

5.87± acres

GENERAL PLAN:

RR10: Rural Residential, 10 Acre Minimum Parcel Size

ZONING:

RR:10: Rural Residential, 10 Acre Minimum Parcel Size

EXISTING USES:

Residential and Agriculture

DISTRICT:

5 (Williams)

RELATED CASES:

Administrative Permit AP 2022-0041 to hold on site events was approved by the Zoning Administrator in October of 2023, but was limited to being valid for a one-year period. As such, this new application has been filed.

REFERRAL AGENCIES

LOCAL

☒ Air Quality Management District

☒ Archaeological Commission

☒ Assessor’s Office

☒ Building Division Ukiah

☒ Department of Transportation (DOT)

☒ Environmental Health (EH)

☒ Mendocino County Sheriff’s Office

☒ Mendocino County Farm Bureau

STATE

☒ California Highway Patrol

☒ CALTRANS

TRIBAL

☒ Cloverdale Rancheria

☒ Redwood Valley Rancheria

☒ Sherwood Valley Band of Pomo Indians

☒ Round Valley Tribe

ADDITIONAL INFORMATION:

STAFF PLANNER: MARK CLISER

DATE: 8/27/2025

S:\Planning and Building\Current Planning\AP) Administrative Permits\Administrative Permits 2024\AP_2024-0033 (Lopez)\04 Agency Referral\2025 Referral\00A. GREENSHEET TEMPLATE 102224 REVISED jgt .doc

ENVIRONMENTAL DATA

1. MAC:

GIS

NA

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

MODERATE

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

STATE

4. FARMLAND CLASSIFICATION:

GIS

Urban and Built-Up Land and Rural Residential and Rural Commercial

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

NO

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

NO

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part

Pinole gravelly loam, Oto 2 percent slopes, Pinole gravelly loam, 2 to 8 percent slopes.

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS

No

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor’s Office

NO

10. TIMBER PRODUCTION ZONE:

GIS

NO

11. WETLANDS CLASSIFICATION:

GIS

No

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

NO

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11

NO

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

NO

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10

No

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

No

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34

No

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS

No

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

No

21. STATE CLEARINGHOUSE REQUIRED:

Policy

22. OAK WOODLAND AREA:

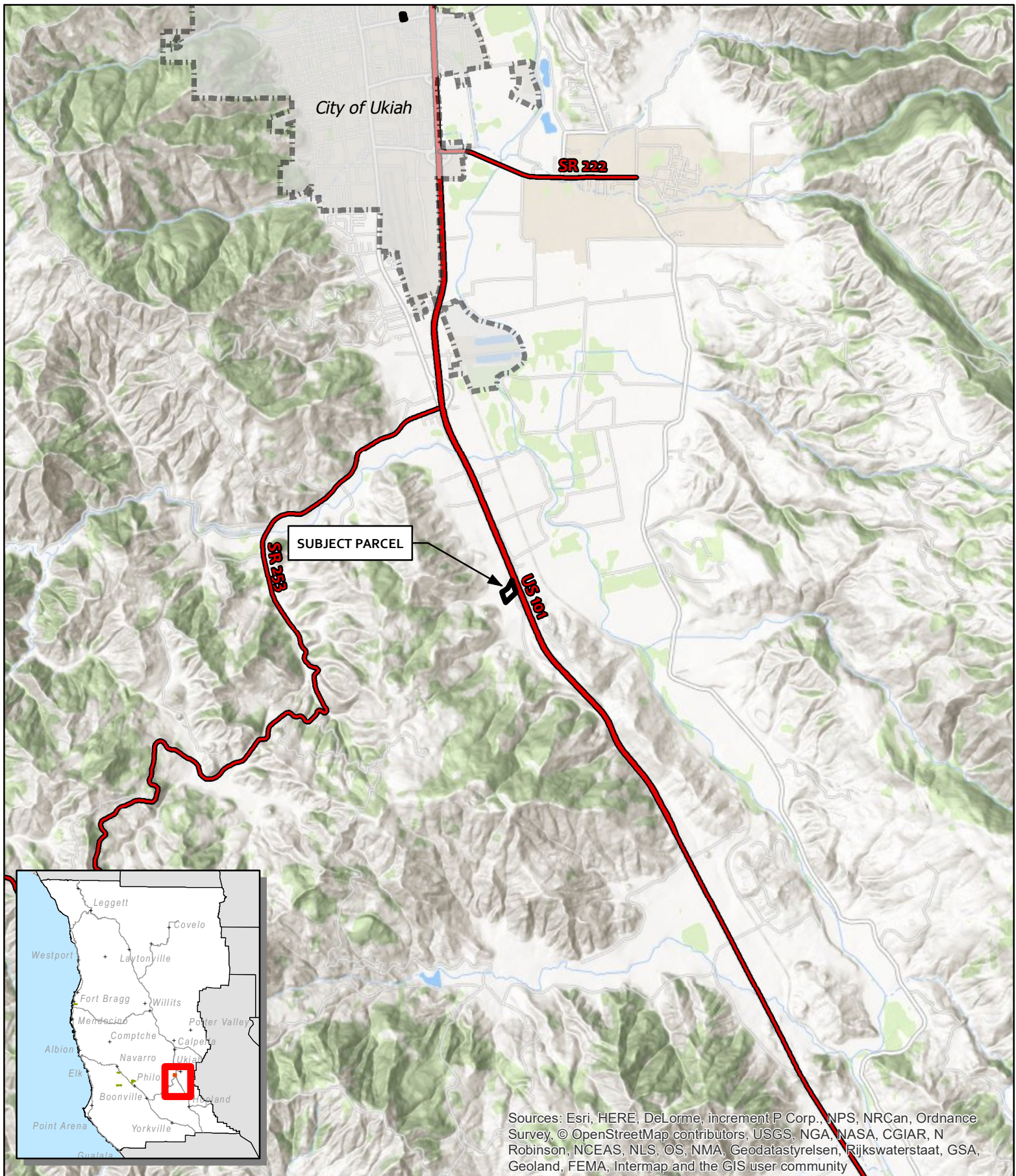
USDA

No

23. HARBOR DISTRICT:

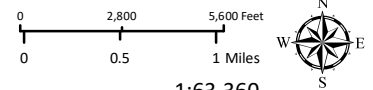
Sec. 20.512

NA



CASE: AP_2024-0033
OWNER: LOPEZ, Yazmin Mendoza
APN: 186-010-08
APLCT: Yazmin Mendoza Lopez
AGENT:
ADDRESS: 4800 Burke Hill Dr. Ukiah

 City Limits
 Highways



1:63,360

LOCATION

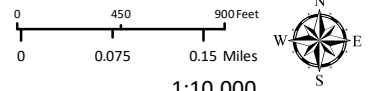
**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

CASE: AP_2024-0033
OWNER: LOPEZ, Yazmin Mendoza
APN: 186-010-08
APLCT: Yazmin Mendoza Lopez
AGENT:
ADDRESS: 4800 Burke Hill Dr. Ukiah

- | | | | |
|--|-----------------|--|-------------------------|
| | Highways (2017) | | Driveways/Unnamed Roads |
| | Public Roads | | Railroads |
| | Private Roads | | |



1:10,000

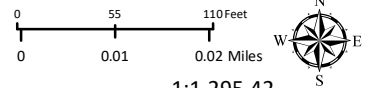
AERIAL IMAGERY

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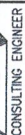
- Highways (2017)
- Public Roads
- Driveways/Unnamed Roads



1:1,295.42

AERIAL IMAGERY

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



KENNETH E. AGEE



REVISION LOG

A
09-25-23

OVERALL SITE PLAN & ANALYSIS

PATIO COVER
4800 BURKE HILL DR.
UKIAH, CA 95482

UKIAH, CA 95482

371

DATE:	
SCALE:	1/32" = 1'-0"
DRAWN:	1
CHECKED:	EA
JOB NO.:	10004

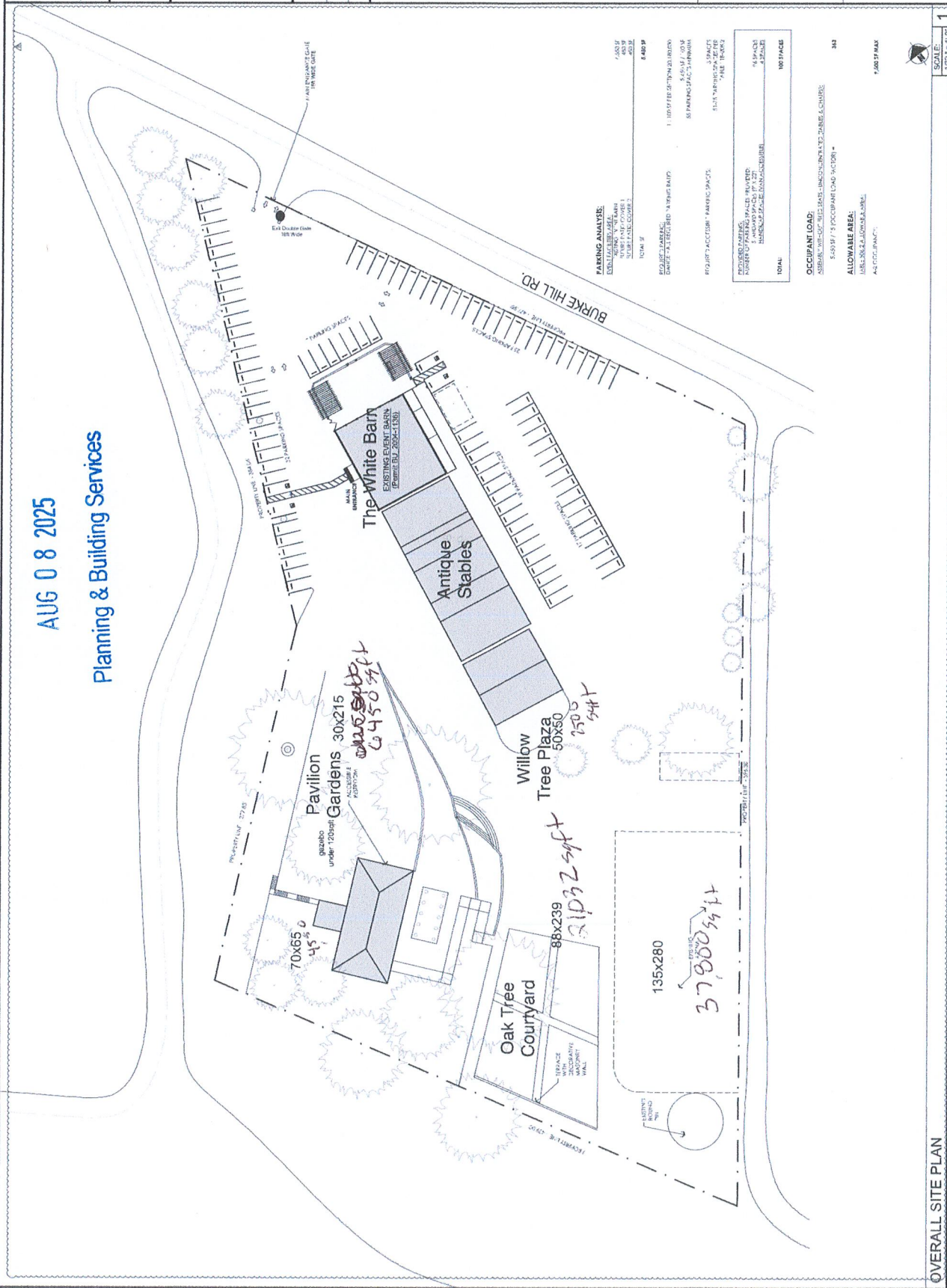
SHEET

A-0.1



SCALE:	1
1/32" = 1'-0"	

OVERALL SITE PLAN





**PLANNING & BUILDING
SERVICES**

CASE NO:	AP-2024-0033
DATE FILED:	10/9/2024
FEE:	\$ 2,279.00
RECEIPT NO:	PRS-664199
RECEIVED BY:	MAH GOING
	Office Use Only

APPLICATION FORM

APPLICANT:

Name: Yazmin Mendoza Lopez Phone: 7079721523
Mailing Address: 4800 Burke Hill Dr
City: Ukiah State/Zip: ca Email: yasminmendoza41@gmail.com

PROPERTY OWNER:

Name: Yazmin Mendoza Lopez Phone: 7079721523
Mailing Address: 4800 Burke Hill Dr
City: Ukiah State/Zip: Ca Email: yasminmendoza41@gmail.com

AGENT:

Name: Phone:
Mailing Address:
City: State/Zip: Email:

ASSESSOR'S PARCEL NUMBER/S: 186-010-08

PROPERTY ADDRESS: 4800 Burke Hill Dr Ukiah, CA 95482

TYPE OF APPLICATION:

- | | | |
|---|---|--|
| ☒ Administrative Permit | ☐ General Plan Amendment | ☐ Use Permit – Cottage |
| ☐ Agricultural Preserve: New Contract | ☐ Land Division – Minor | ☐ Use Permit – Minor |
| ☐ Agricultural Preserve: Cancellation | ☐ Land Division – Major | ☐ Use Permit – Major |
| ☐ Agricultural Preserve: Rescind & ReEnter | ☐ Land Division – Parcel | ☐ Use Permit – Modification |
| ☐ Airport Land Use | ☐ Land Division – Re-Subdivision | ☐ Variance |
| ☐ Development Review | ☐ Modification of Conditions | ☐ Other |
| ☐ Exception | ☐ Reversion to Acreage | |
| ☐ Flood Hazard Development Permit | ☐ Rezoning | |

I certify that the information submitted with this application is true and accurate.

Yazmin Mendoza Lopez 10/3/24
Signature of Applicant/Agent Date Signature of Owner Date

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc. If the proposal is for cancellation of a Williamson Act contract, please specify a proposed alternative use for the land.

Gather Events is a place to gather to celebrate life, love unity, family, community, culture and traditions for generations.

Our mission is to provide memorable events. The property has been renovated to host up to 300 guest comfortably

We have created outdoor ceremonial sites such as: Willow Tree Plaza, Oak Tree Courtyards, and Pavillion Gardens

Gather events has 3 structures: The White Barn will be used as an indoor reception area. The Antique Stables is a horse stable as well as the Metal Barn.

Gather events has a Parking Lot area with handicap parking. All of the structure have electricity. We have hanging lights through out the entire property

Portable bathrooms will be available. Our Staff includes a day of Coordinator to over see the events. A parking Coordinator.

Gather Events has a preferred Vendors List to facilitate services to our guest. Gather Events will uphold to

California's Noise ordinances, we have noise monitors as well as decibel meters through out the property

to mitigate noise. All musician's and DJ's will be issued a copy of the noise ordinance in advanced so they they can comply with expectations.

During the events I personally will be on site, along with staff. Please see our plot plan.

2. Structures/Lot Coverage	NO. OF UNITS		SQUARE FOOTAGE		
	EXISTING	PROPOSED	EXISTING	PROPOSED	TOTAL
☒ Single Family ☐ Mobile Home ☐ Duplex ☐ Multifamily ☒ Other: ☒ Other:	Home White Barn Antique Stables		3400-5000 4500 4200		
GRAND TOTAL (Equal to gross area of Parcel):					

3. Is the project commercial, industrial, or institutional? If yes, complete item 3. If no, skip to item 4.

Estimated No. of Employees per shift: n/a

Estimated No. of shifts per day: n/a

Type of loading facilities proposed: n/a

4. Will the project be phased? (Work being done over separate periods of time)

☒ NO ☐ YES If yes, explain your plans for phasing:

5. Will vegetation be removed on areas other than the building sites and roads?

☒ NO ☐ YES If yes, explain:

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives?

☒ NO ☐ YES If yes, explain:

7. How much off-street parking will be provided?

	Number	Size
No. of covered spaces:	n/a	
No. of uncovered spaces:	n/a	
No. of standard spaces:	n/a	
No. of accessible spaces:	n/a	
Existing no. of spaces:	n/a	
Proposed additional spaces:	n/a	
Total:	n/a	

8. Is any road construction or grading planned? If yes, grading and drainage plans may be required.

☒ NO ☐ YES Also, please describe the terrain to be traversed. (e.g., steep, moderate slope, flat, etc.)

9. For grading or road construction, complete the following:

Amount of cut: _____ cubic yards

Amount of fill: _____ cubic yards

Max. height of fill slope: _____ feet

Max. height of cut slope: _____ feet

Amount of import/export: _____ cubic yards

Location of borrow or disposal site: _____

10. Does the project involve sand removal, mining or gravel extraction? If yes, detailed extraction, reclamation and monitoring plans may be required.

☒ NO ☐ YES

11. Will the proposed development convert land currently or previously used for agriculture to another use?

☒ NO ☐ YES

12. Will the development provide public or private recreation opportunities?

☐ NO ☒ YES If yes, explain how:

Weddings and Events

13. Is the proposed development visible from State Route 1 or other scenic route?

☒ NO ☐ YES

14. Is the proposed development visible from a park, beach or other recreational area?

☒ NO ☐ YES

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?

Diking: ☐ NO ☒ YES

Filling: ☒ NO ☐ YES

Dredging: ☐ NO ☐ YES

Structures: ☐ Open Coastal Waters ☐ Wetlands ☐ Estuaries ☐ Lakes

If so, what is the amount of material to be dredged/filled?: _____ cubic yards

Location of dredged material disposal site?: _____

Has a U.S. Army Corps of Engineers permit been applied for? ☐ NO ☐ YES

16. Will there be any exterior lighting?

☐ NO ☒ YES If yes, describe below and identify the location of all exterior lighting on the plot and building plans.

all structures have lighting. hanging lights are placed throughout the property: parking lot, and in front of barns and stairs

17. Utilities will be supplied to the site as follows:

Electricity: ☒ Utility Company (service exists to parcel)

☐ Utility Company (requires extension of service to site): _____ feet _____ miles

☐ On Site Generation – Specify:

Gas: ☒ Utility Company/Tank

☐ On Site Generation – Specify:

☐ None

Telephone: ☒ NO ☐ YES

18. What will be the method of sewage disposal?

- ☐ Community Sewage System (specify supplier): _____
- ☐ Septic Tank
- ☒ Other (specify): Portable Toilets

19. What will be the domestic water source:

- ☒ Community Water System (specify supplier): willow water
- ☐ Well
- ☐ Spring
- ☐ Other (specify): _____

20. Are there any associated projects and/or adjacent properties under your ownership?

- ☐ NO ☒ YES If yes, list below (Assessor's Parcel Number, address, etc.)

186-010-013

186-070-09

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, State and Federal agencies:

Business license

22. Describe the location of the site in terms of readily identifiable landmarks: (e.g., mailboxes, mile posts, street intersections, etc.)

4800 Burke Hill Rd, off of hwy 101 last exit of Ukiah. take a left turn on the exit and go north onto Burke hill we are located 3 houses down on the right hand side.

23. Are there existing structures on the property? If yes and the proposal is for a subdivision, describe below and identify the use of each structure on the plot plan or tentative map.

- ☐ NO ☒ YES

see plot plan attached

white barn - for in door events, horse stables - horse barn, metal barn- horse barn with tac room

24. Will any existing structure be demolished or removed? If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

- ☒ NO ☐ YES

25. What is the maximum height of all structures?

Existing: 12/14/18 feet

Proposed: _____ feet

26. What is the gross floor areas of all structures, including covered parking and accessory buildings?

Existing: 8000 square feet

Proposed: 8000 square feet

27. What is the total lot area within property lines?

Total Lot Area: 5.86 ☐ acres ☐ square feet

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful:

for 4 decades 4800 Burke Hill Dr was home to J-Arena equine services such as horse boarding, barrel racing horse riding lessons. The site has now been renovated for Gather Events - wedding & event venue

Property has 3 barns 1 home. Struc 1: White barn will be used for indoor events Struc 2: Antique Stables horse barn. Struc 3: Metal horse barn and tac room.

Home: listed in airbnb and also used during events.

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.

Southside farm house with open field. Northside Olive grove and open field with vineyards.

Eastside HWY 101 and Vineyards across the freeway. West is Ag property with animals (dogs horses, geese) and houses

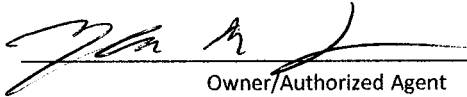
30. Indicate the surrounding land uses:

	Vacant	Residential	Agriculture	Commercial	Industrial	Public Facility	Timberland	Other
North:	☐	☒	☒	☐	☐	☐	☐	☐
East:	☐	☒	☒	☐	☐	☐	☐	☐
South:	☐	☒	☒	☐	☐	☐	☐	☐
West:	☐	☒	☒	☐	☐	☐	☐	☒

HWY 101

CERTIFICATION AND SITE VIEW AUTHORIZATION

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.


Owner/Authorized Agent

10/3/2024

Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize _____ to act as my representative
and to bind me in all matters concerning this application.

Owner

Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

Indemnification And Hold Harmless

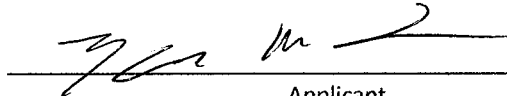
ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

Indemnification Agreement

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

10/3/2024

Date



Applicant



COUNTY OF MENDOCINO

DEPARTMENT OF PLANNING & BUILDING SVCS.

860 NORTH BUSH STREET • UKIAH, CALIFORNIA 95482

120 WEST FIR STREET • FORT BRAGG, CALIFORNIA 95437

JULIA KROG, DIRECTOR

PHONE: 707-234-6650

FAX: 707-463-5709

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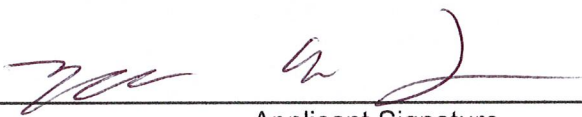
ACKNOWLEDGEMENT OF DEPOSIT/HOURLY FEE

By signing below, the applicant acknowledges that the staff at Planning and Building Services has discussed the potential for collection of a deposit fee for the projects listed below (as adopted by the Board of Supervisors Resolution No.'s 11-072, 16-150, 18-122, 19-170, 21-194 and 23-190)

1. Division of Land Project
2. General Plan Project
3. Coastal Project
4. Zoning Project
5. Administrative Project
6. Cannabis Project
7. Private Road Naming

Once an application has been submitted and the processing costs approach 80% of the application fee, additional staff processing time will be billed at **\$98.00/hour**. Staff will notify the applicant/owner that a deposit equal to 50% of the initial filing fee is required for further processing, and more than one deposit may be required depending on the complexity of the project and the staff time necessary to complete application processing.

I acknowledge that I was advised of the deposit fee for continued processing after the initial application fee has been expended.


Applicant Signature

10/3/2024
Date

OFFICE USE ONLY:

Project or Permit Number



SHEET TITLE

EVENT PARKING

4800 BURKE HILL DR.
UKIAH, CA 95482

DATE:	
SCALE:	1/32" = 1'-0"
DRAWN:	EJ
CHECKED:	CA
JOB NO.:	23004

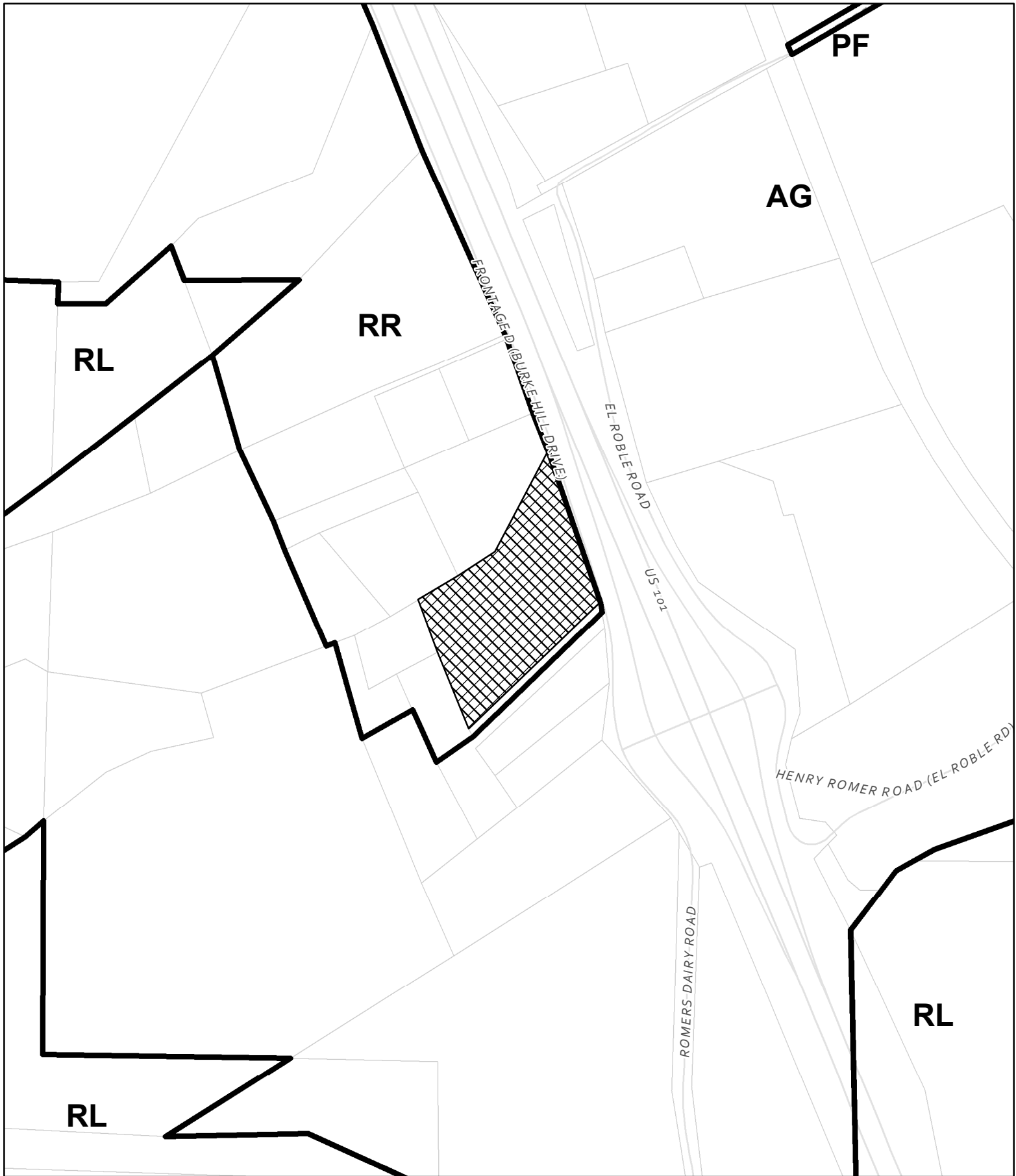
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DESIGN
X
IRA



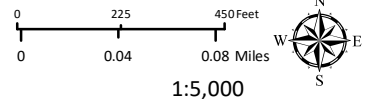
REVISION LOG

09-25-23



CASE: **AP_2024-0033**
OWNER: **LOPEZ, Yazmin Mendoza**
APN: **186-010-08**
APLCT: **Yazmin Mendoza Lopez**
AGENT:
ADDRESS: **4800 Burke Hill Dr. Ukiah**

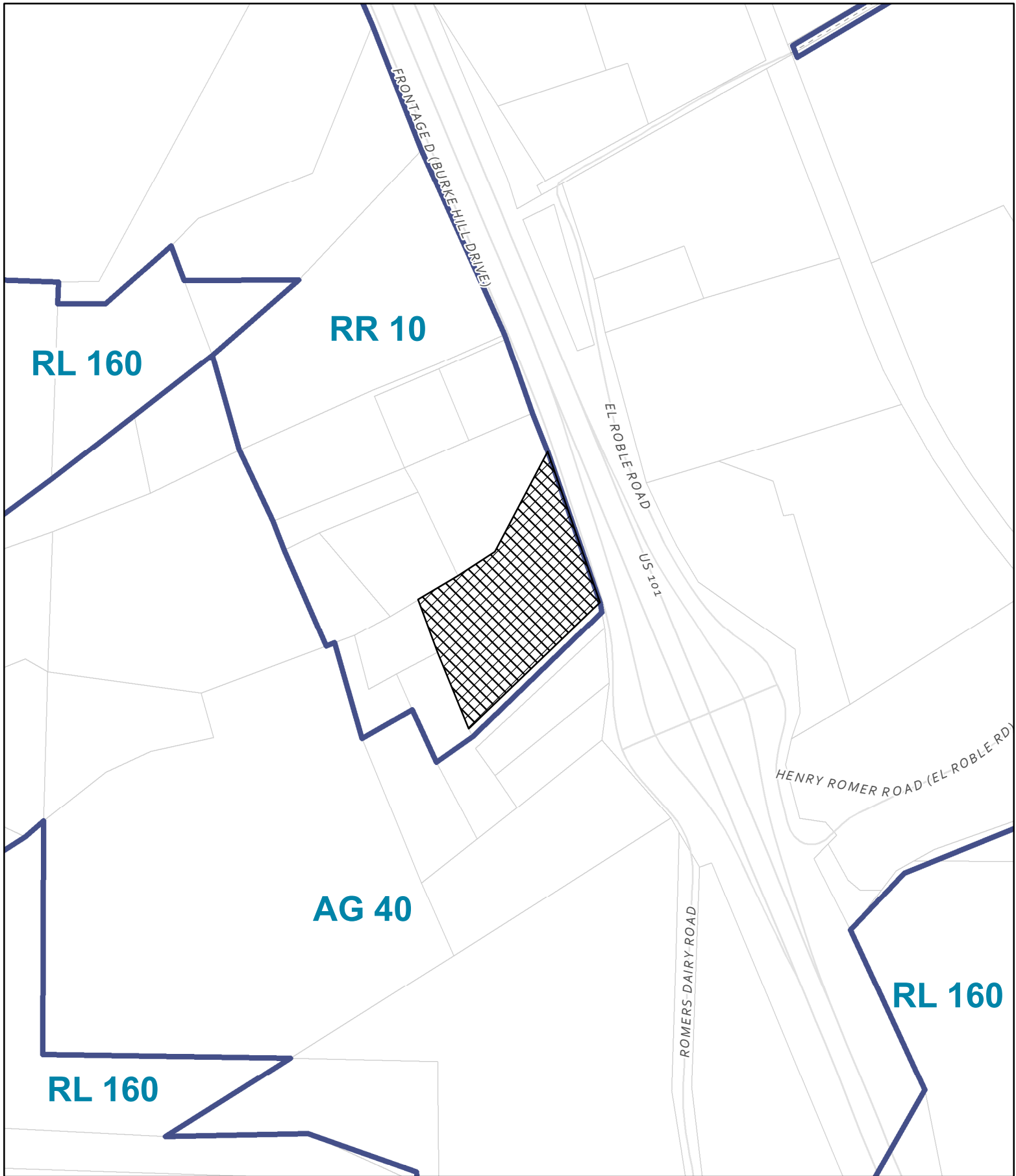
 Zoning Districts
 Assessors Parcels
 Public Roads
 Private Roads



1:5,000

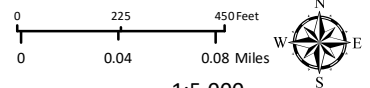
ZONING

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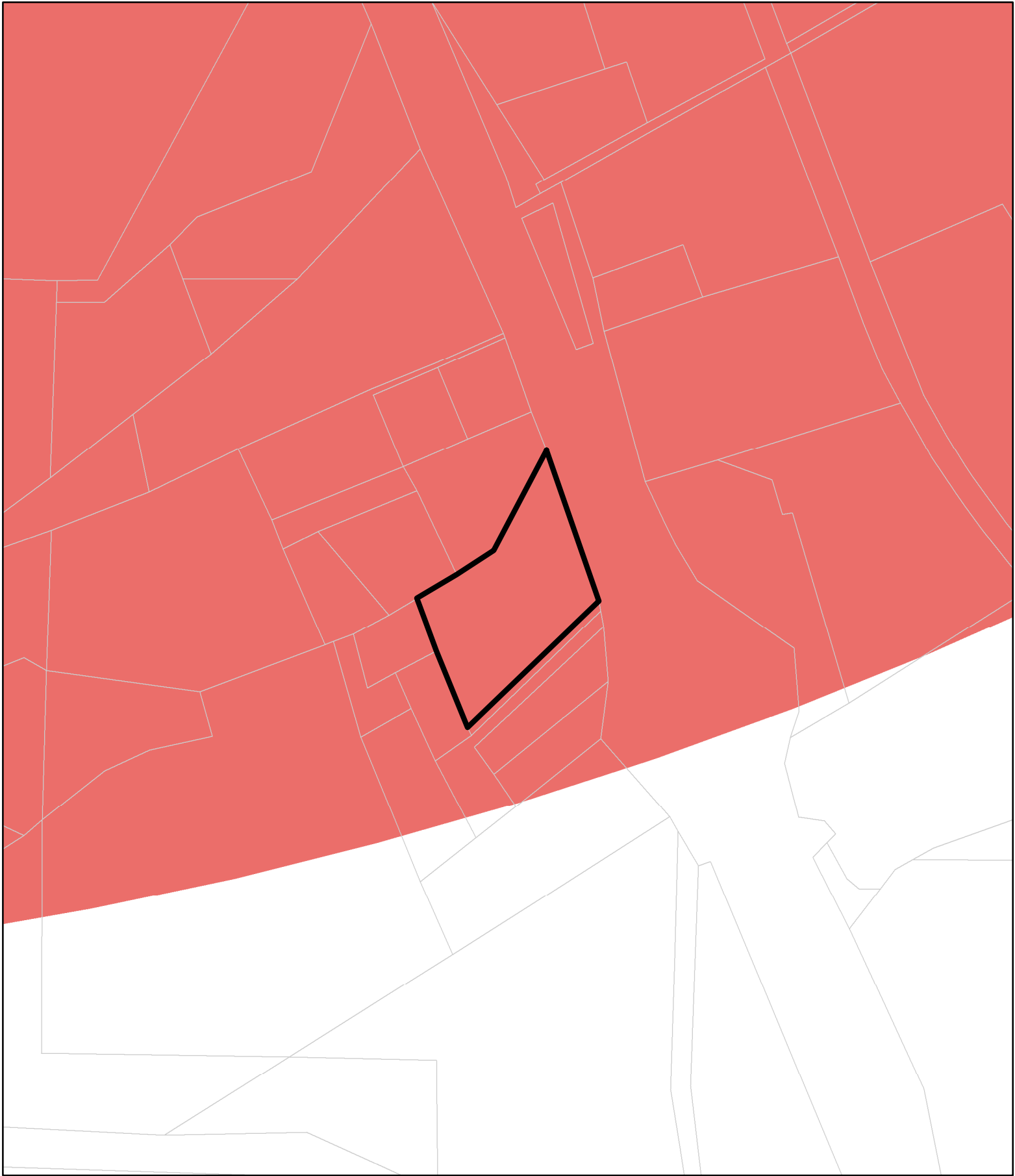
CASE: AP_2024-0033
OWNER: LOPEZ, Yazmin Mendoza
APN: 186-010-08
APLCT: Yazmin Mendoza Lopez
AGENT:
ADDRESS: 4800 Burke Hill Dr. Ukiah

- Public Roads
- Private Roads
- Assessors Parcels



1:5,000
GENERAL PLAN

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Assessors Parcels

Ukiah Airport Zones 052021

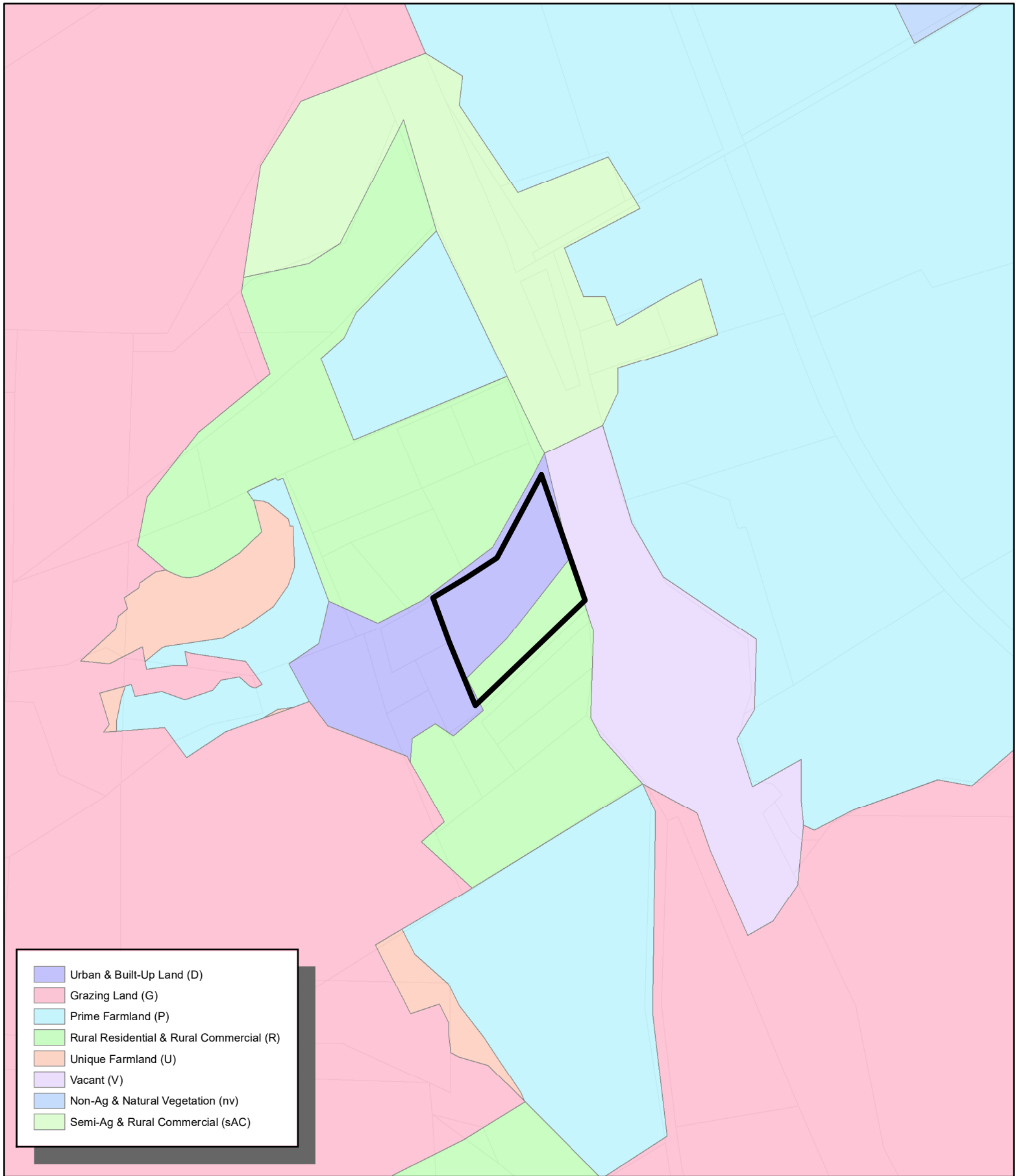
ZONE

0 225 450 Feet
0 0.04 0.08 Miles

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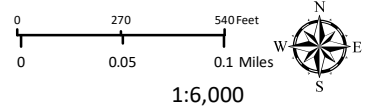
UKIAH AIRPORT ZONES

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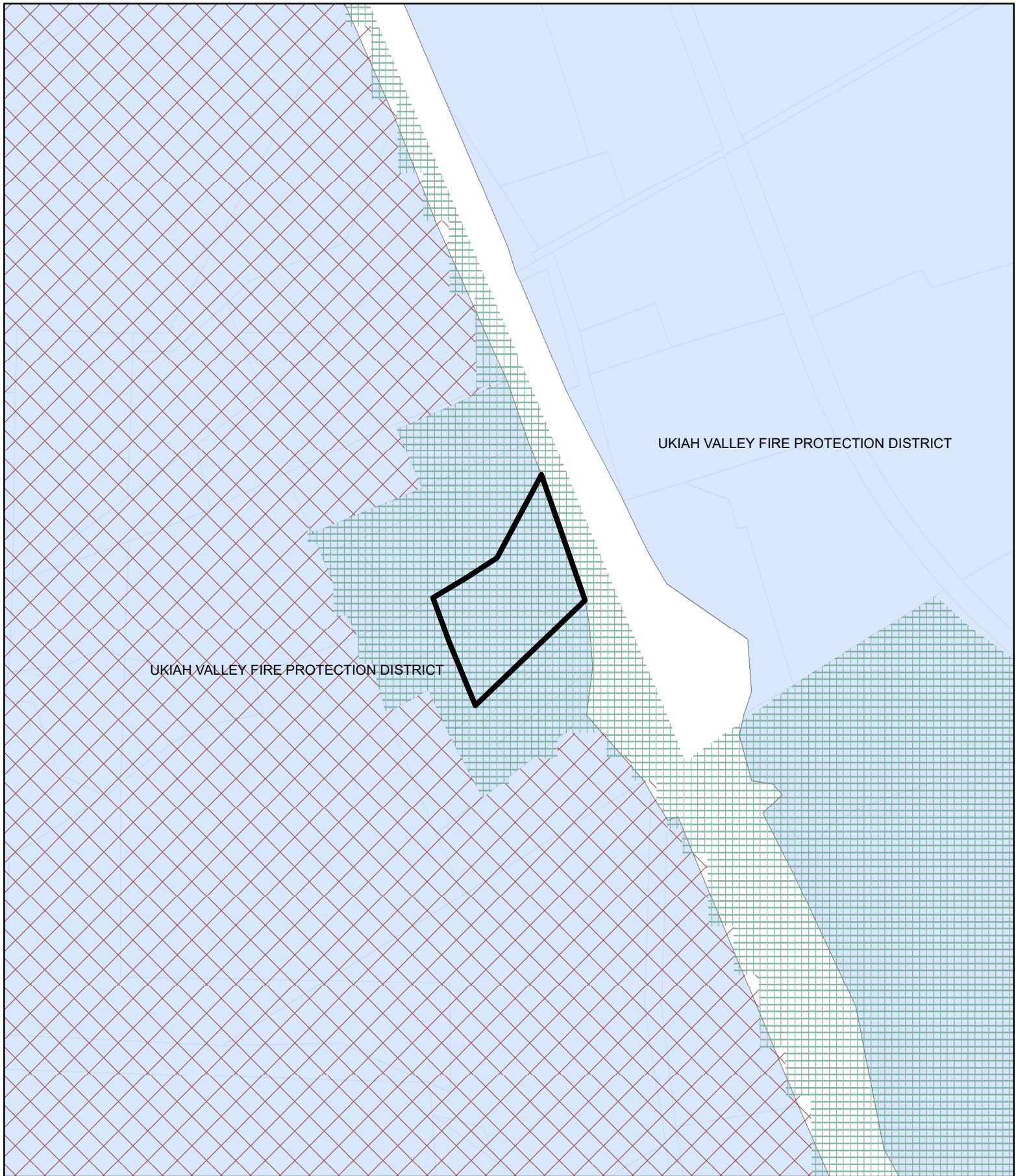
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 Assessors Parcels



1:6,000
IMPORTANT FARMLANDS

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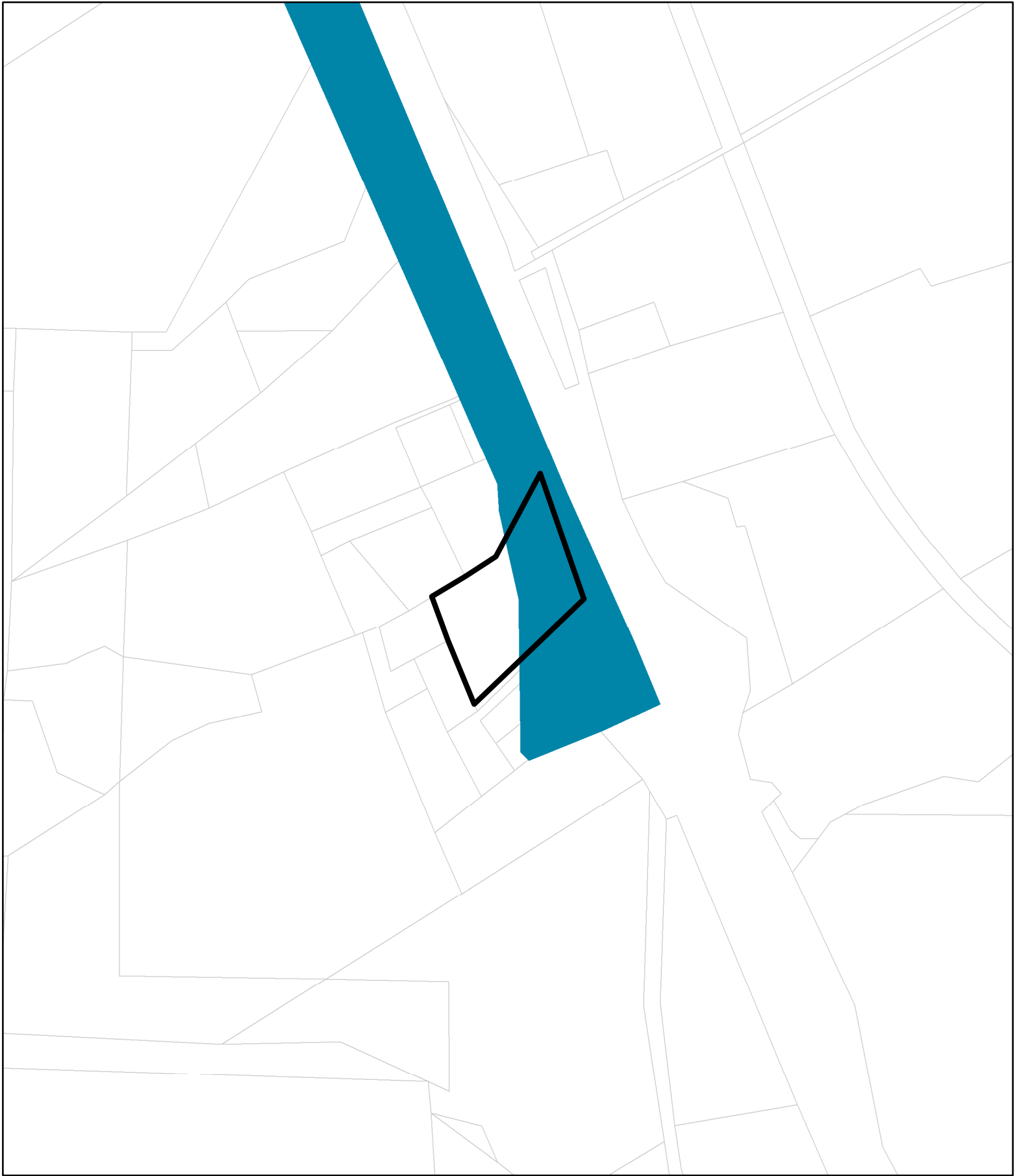
CASE: AP_2024-0033
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 High Fire Hazard
 Moderate Fire Hazard
 County Fire Districts
 Assessors Parcels

0 270 540 Feet
0 0.05 0.1 Miles


1:6,000
FIRE HAZARD ZONES & RESPONSIBILITY AREAS
STATE RESPONSIBILITY AREA

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 Ukiah Stormwater Areas
 Assessors Parcels

0 270 540 Feet
0 0.05 0.1 Miles

1:6,000



MS4 STORMWATER AREA

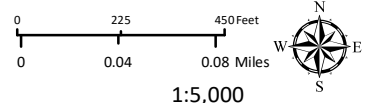
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Ukiah Unified

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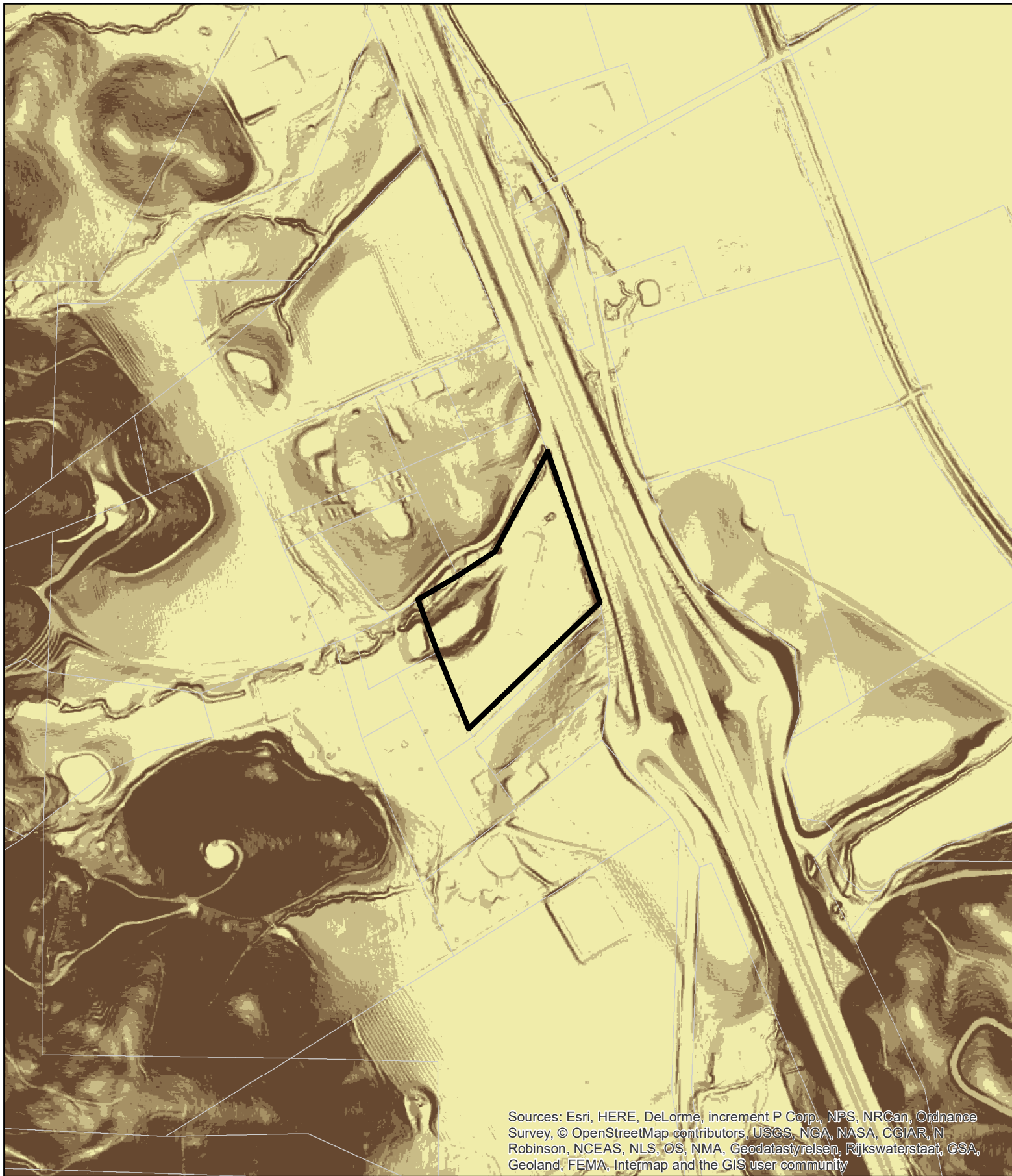
 Assessors Parcels



1:5,000

SCHOOL DISTRICT

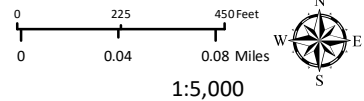
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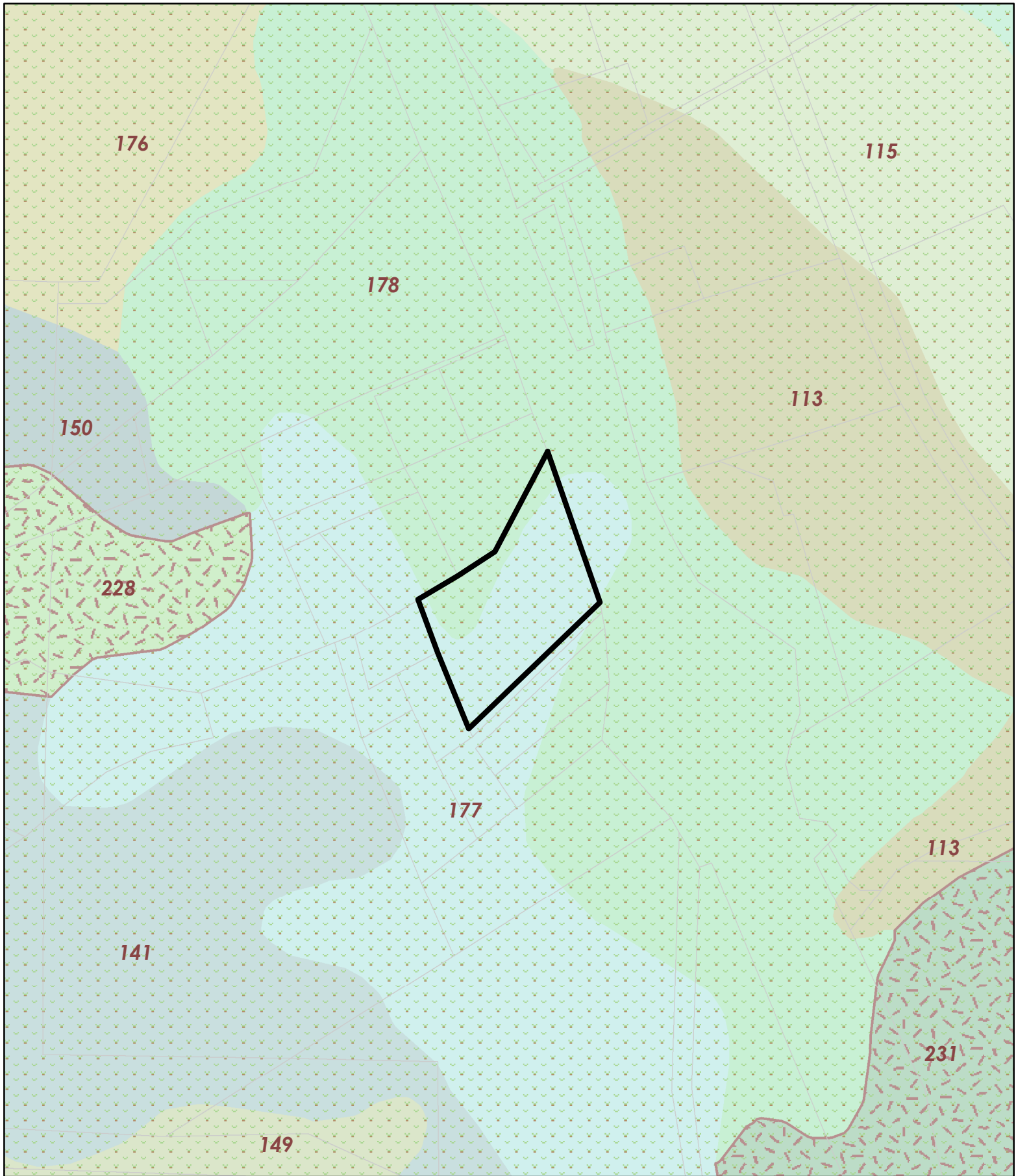
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	Assessors Parcels		20% - 30%
	0 - 10%		30% - 40%
	10% - 20%		40% - 50%



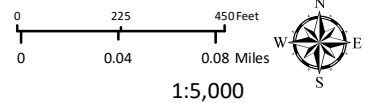
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ESTIMATED SLOPE

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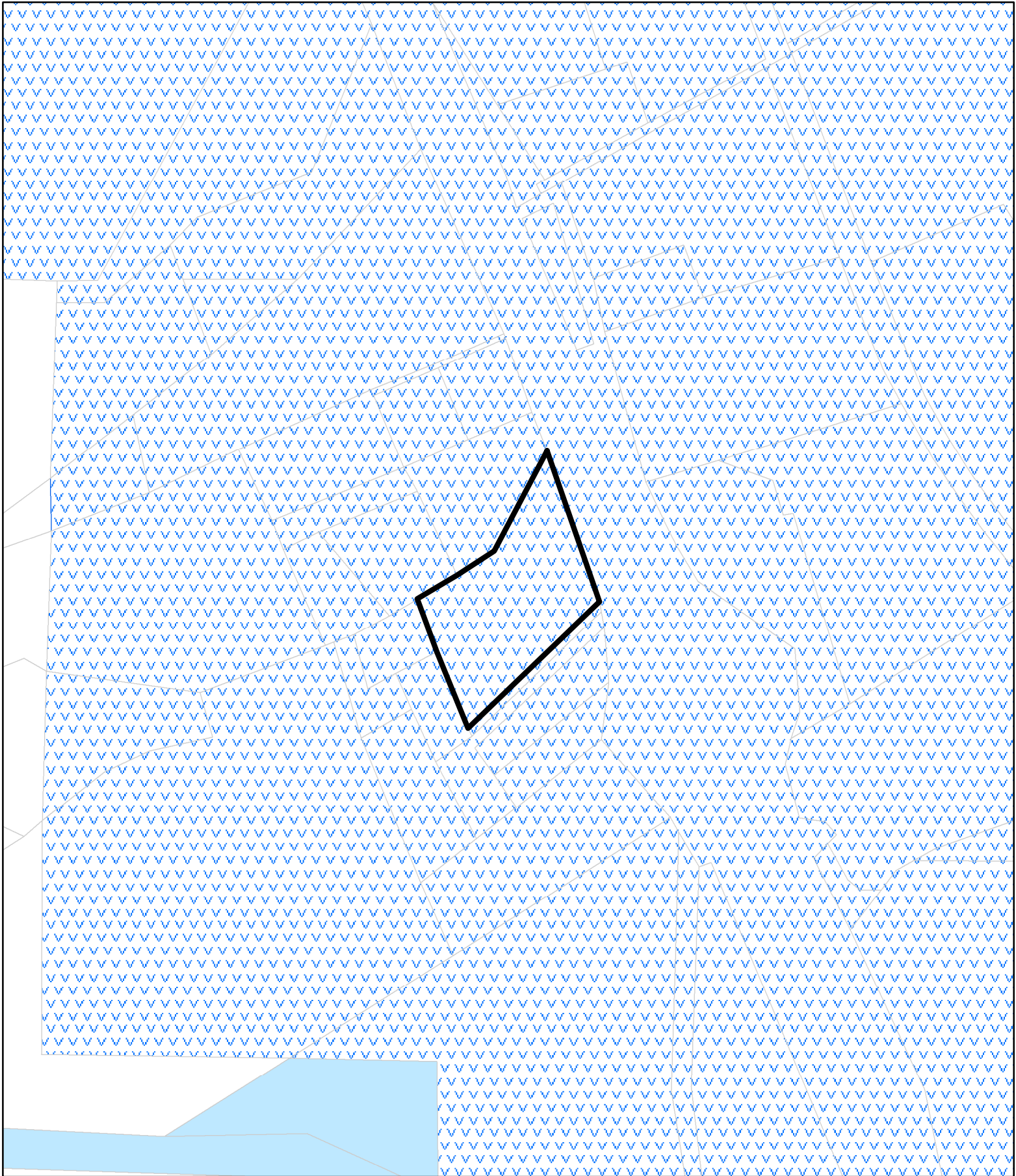
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 Assessors Parcels
 Naturally Occurring Asbestos



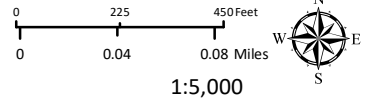
EASTERN SOIL CLASSIFICATIONS

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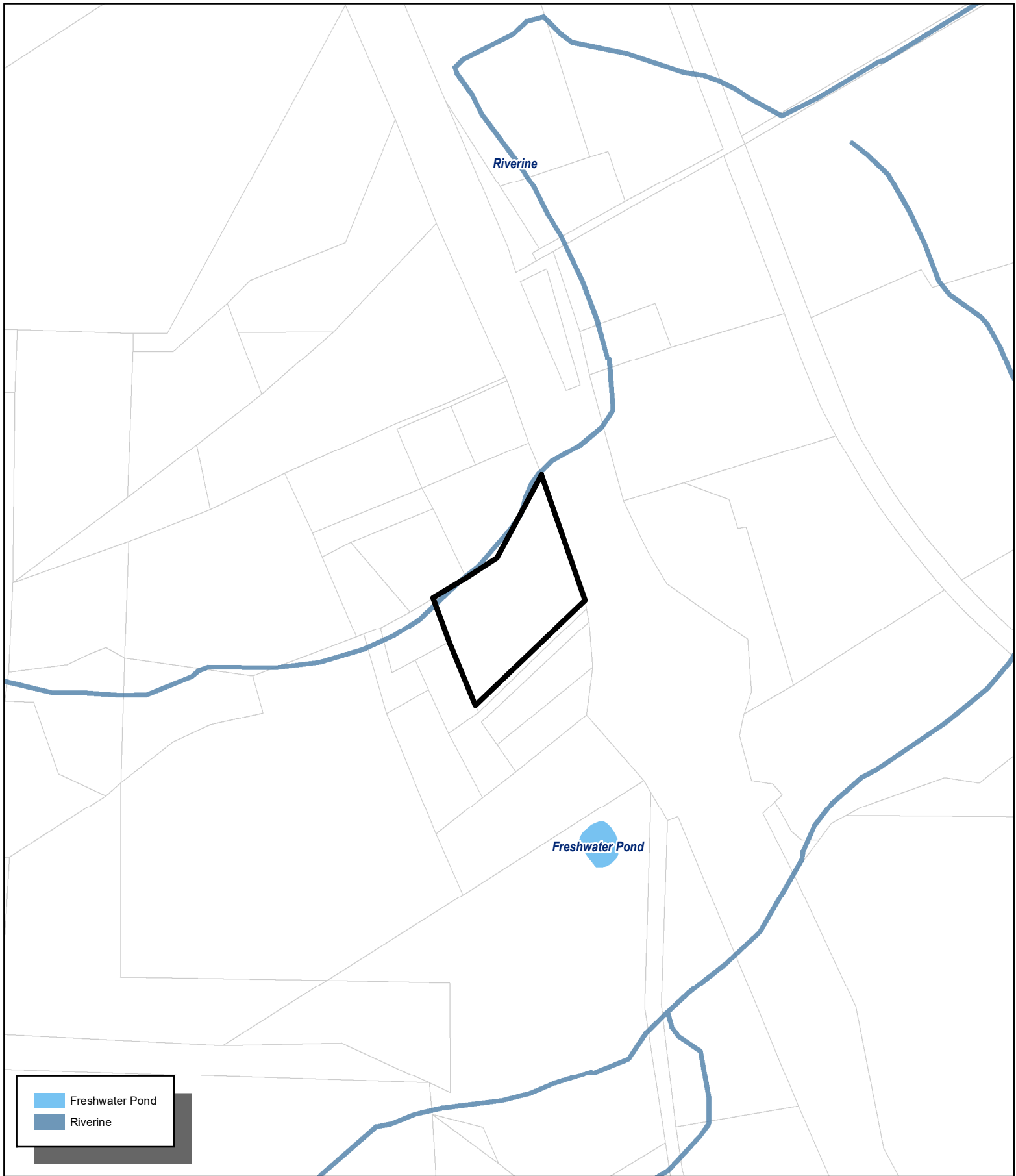
-  Assessors Parcels
-  Russian River Flood District
-  County Water Districts



1:5,000

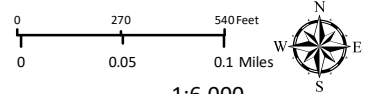
WATER DISTRICT

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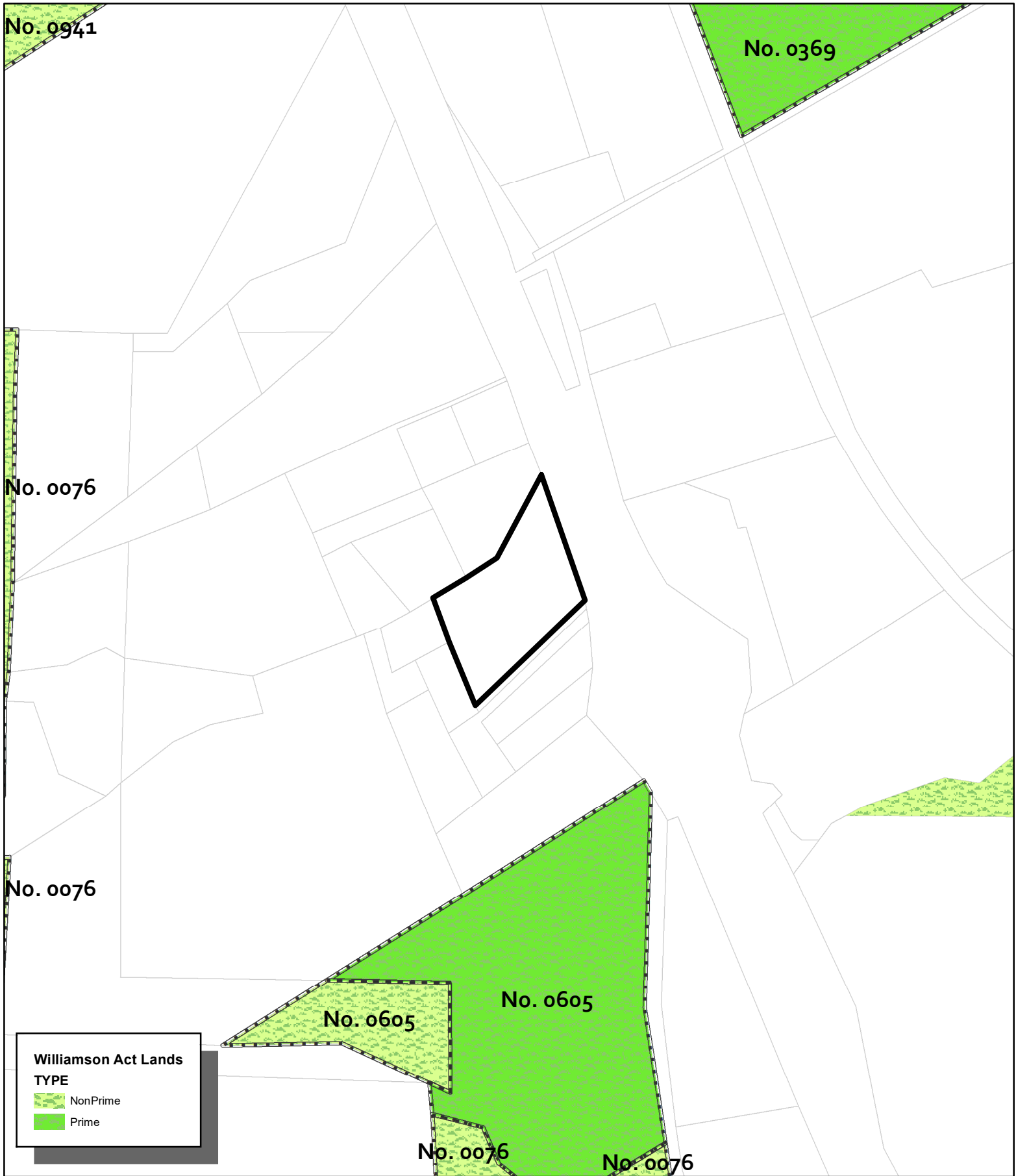
 Assessor's Parcels



1:6,000

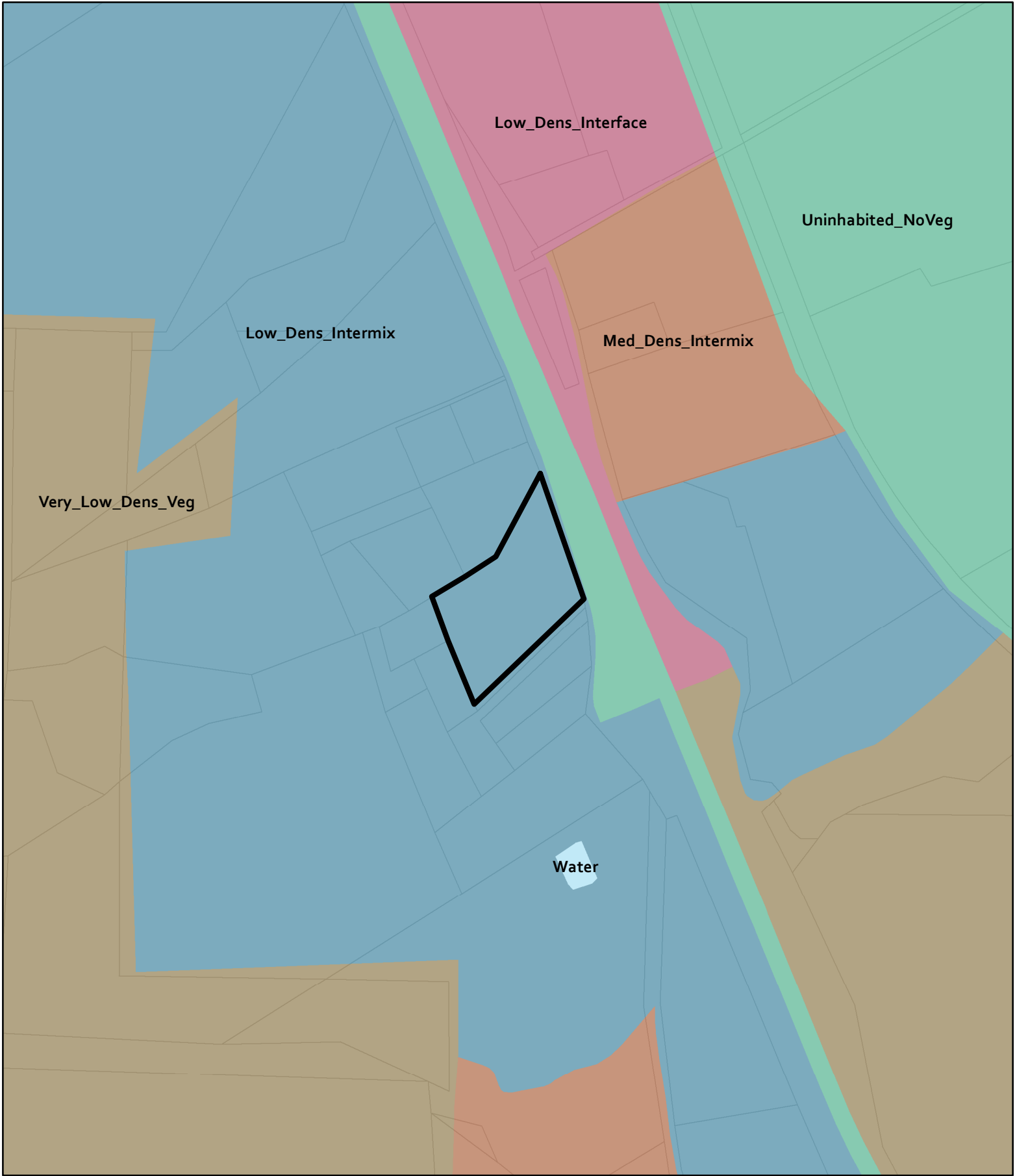
WETLANDS

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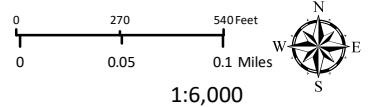
CASE: **AP_2024-0033**
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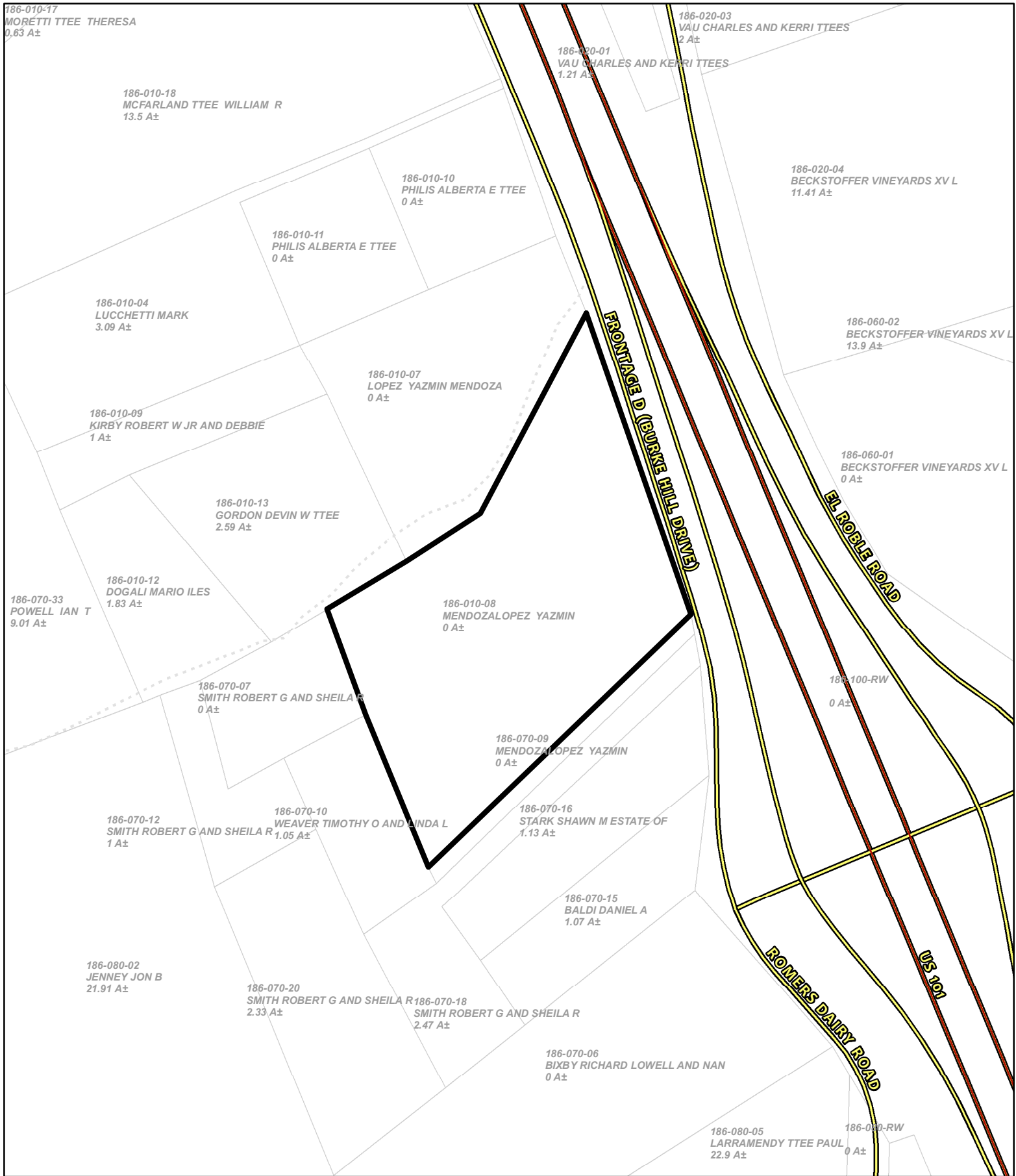
 Assessors Parcels



1:6,000

WILDLAND-URBAN INTERFACE

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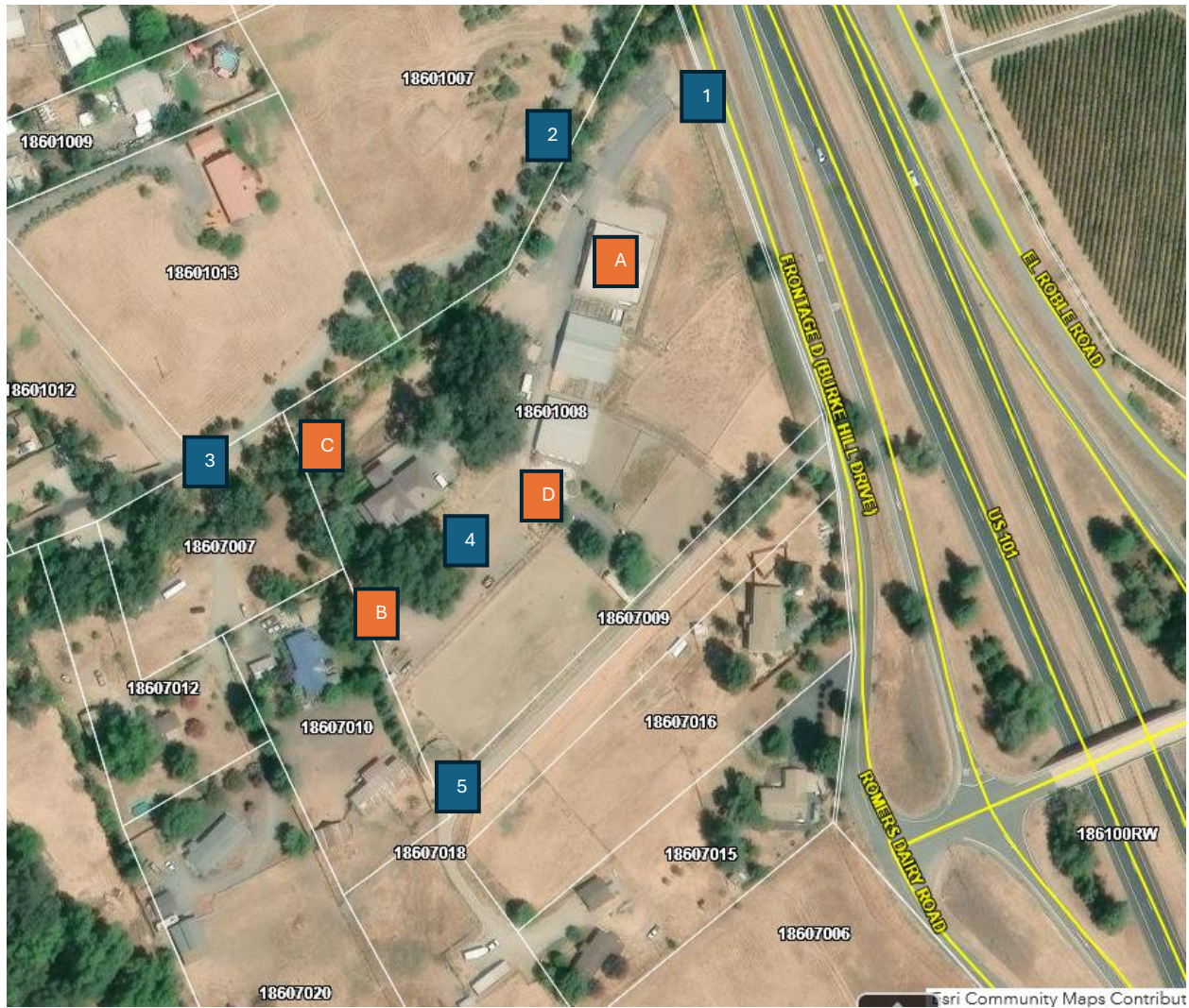


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1:2,500
ADJACENT PARCELS

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Sound Tests



A – Event Barn; B – Oak Tree Courtyard Stage; C – Gazebo Area; D - Cocktail Area

Readings:

1. With music in barn (A) set at 85 dba, reading was 56-60dba
2. With music in barn set at 85 dba, reading was 49-50dba
3. With music in barn set at 85 dba, reading was approximately 38dba
4. With music on stage at Oak Tree Courtyard set at 85 dba, reading was 70 dba
5. With music on stage at Oak Tree Courtyard set at 85 dba, reading was 56-60 dba